



LOS ALAMOS

County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

BCC Agenda - Final

Historic Preservation Advisory Board

*Patrick Moore, Chair; Patrick Cruz, Vice-Chair; Carrie Gregory;
Elizabeth Martineau; Patrick Moore; and Loretta Weiss,
Members*

Wednesday, November 6, 2024

5:30 PM

1000 Central Avenue
Room 110

1. CALL TO ORDER/INTRODUCTION

2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

3. HISTORIC PRESERVATION ADMINISTRATIVE BUSINESS

Items for Discussion and Possible Action

A. Approval of Today's Agenda

B. Approval of Meeting Minutes

[19335-24](#) Minutes from the Historic Preservation Advisory Board Meeting on October 2.

Attachments: [A - 2024 HPAB Minutes Oct 2](#)

4. DISCUSSION ITEMS

A. [19336-24](#) Los Alamos County code of Ordinances, Chapter 8, Boards and Commissions (Discussion)

Attachments: [B - Code of Ordinances, Ch 8 Art III - Historic Preservation Advisory Board](#)

B. [19337-24](#) Review of the 2024 Work Plan for Los Alamos County Boards and Commissions (Discussion)

Attachments: [C - HPAB 2024 Work Plan Final](#)

C. Continued discussion Historic Preservation Week/Month (Discussion)

D. 30-minute tour of the Baker House/No HPAB Business (No discussion or action)

5. BOARD/DEPARTMENT COMMUNICATION

- A. Staff's Report
- B. Chair's Report
- C. Board Liaison's Report
- D. Council Liaison's Report

6. PUBLIC COMMENT

7. NEXT MEETING(S)/FUTURE AGENDA ITEMS

8. ADJOURN

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in Community and Economic Development Department at 505-662-8293 if a summary or other type of accessible format is needed.