



# County of Los Alamos

Los Alamos, NM 87544  
www.losalamosnm.us

## Agenda - Final County Council - Regular Session

*Randall Ryti, Council Chair; Denise Derkacs, Vice-Chair; Melanee Hand; David Izraelevitz; David Reagor; Sara Scott, and Sean Williams, Councilors*

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Tuesday, March 8, 2022

6:00 PM

Due to COVID-19 concerns, meeting will be  
conducted remotely.

<https://us06web.zoom.us/j/87487138893>

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Members of the Public can, also, join this meeting session to make public comment via Zoom by pasting into their browser the following:

<https://us06web.zoom.us/j/87487138893> once the session has started.

or by Telephone:

US: +1 253 215 8782 or +1 346 248 7799 or +1 720 707 2699 or +1 301 715 8592  
or +1 312 626 6799 or +1 646 558 8656

Webinar ID: 874 8713 8893

1. OPENING/ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC COMMENT

*This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.*

4. APPROVAL OF AGENDA
5. PRESENTATIONS, PROCLAMATIONS AND RECOGNITIONS

- A. [15508-22](#) Briefing to Council by Representative Chris Chandler Providing an Overview of the 2022 Legislative Session

**Presenters:** County Council - Regular Session

- B. [15482-22](#) Presentation and Discussion of the County's Integrated Pest Management Plan

**Presenters:** Cory Styron, Community Services Director

**Attachments:**    [A - Draft Los Alamos County Integrated Pest Management Plan](#)  
[B - Maintenance Methodology and Design Modifications Working Document](#)

- C.    [15391-22](#)    Presentation and Discussion on the 2022 Draft Communication Plan

**Presenters:**    Julie Williams-Hill, Communications & PR Administrator

**Attachments:**    [A - 2022 Draft Communication Plan](#)  
[B - Presentation on 2022 Draft Communication Plan](#)

6.    **PUBLIC COMMENT FOR ITEMS ON CONSENT AGENDA**

7.    **CONSENT AGENDA**

*The following items are presented for Council approval under a single motion unless any item is withdrawn by a Councilor for further Council consideration in the agenda section entitled "Business."*

Approval of the Consent Agenda:

**Consent Motion -**

*I move that Council approve the items on the Consent Agenda as presented and that the motions in the staff reports be included for the record; or,*

*I move that Council approve the items on the Consent Agenda and that the motions contained in the staff reports, as amended be included for the record.*

- A.    [15616-22](#)    County Council Minutes for February 11, 2022 and February 22, 2022

**Presenters:**    County Clerk

**Attachments:**    [A - County Council Minutes for February 11, 2022](#)  
[B - County Council Minutes for February 22, 2022](#)

- B.    [15512-22](#)    Annual Road Mileage Certification for the New Mexico Department of Transportation.

**Presenters:**    Eric Martinez, County Engineer and Juan Rael, Public Works Director

**Attachments:**    [A - 2022 Road Mileage Certification Letter](#)  
[B - Letter from NMDOT - Request for County Maintained Mileage Report](#)

- C. [15641-22](#) Approval of Budget Revision 2022-51 for a Consumption-Based Greenhouse Gas Emissions Study and Climate Action Plan for Los Alamos County

**Presenters:** Anne Laurent, Deputy County Manager and Helen Perraglio, Chief Financial Officer

**Attachments:** [A - 2022-51 Budget Revision Council](#)  
[B - LARES February 22, 2022 Presentation to Council](#)

8. **BUSINESS**

- A. [15630-22](#) UNM-LA Capital Projects Presentation and Possible Approval of Project Funding Fiscal Year 2022 and 2023

**Presenters:** Steven Lynne, County Manager

**Attachments:** [A - Financial Support for Public Schools in Los Alamos Guiding Principle](#)  
[B - UNM-LA Capital Projects Presentation](#)

9. **COUNCIL BUSINESS**

- A. *Appointments*
- B. *Board, Commission and Committee Liaison Reports*
- C. *County Manager's Report*
- D. *Council Chair Report*
- E. *General Council Business*
- F. *Approval of Councilor Expenses*
- G. *Preview of Upcoming Agenda Items*

10. **COUNCILOR COMMENTS**

11. **PUBLIC COMMENT**

12. **ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.