



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final

Arts in Public Places Advisory Board

Stephanie Haaser, Chair; Jasmine Stevens, Vice-Chair; Anna Buckthorpe; Tim Foley; and Sandy Jones, Members

Thursday, February 27, 2025

5:30 PM

1000 Central Avenue, Suite 110
Zoom (see agenda for the link)

Public Participation: In person or via zoom link: <https://us06web.zoom.us/j/81957374075>

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Webinar ID: 819 5737 4075

1. CALL TO ORDER

2. PUBLIC COMMENT

3. BUSINESS

- A. [19853-25](#) Approval of Minutes from the January 23, 2025 APP Meeting
Recommendation: I move that the Board approve the minutes from the January 23, 2025 APP Meeting
Presenters: Arts in Public Places Advisory Board
Attachments: [A - APP Meeting Minutes from the January 23, 2025](#)
- B. [19854-25](#) Update from the Homesteaders Art Project Working Group
Presenters: Arts in Public Places Advisory Board
- C. [19855-25](#) Update About Nature Center Art Proposal
Recommendation: Placeholder for possible action.
Presenters: Tim Foley

D. [19856-25](#) Informational Sign for *Flower of Flight* at the Nature Center

Recommendation: I move that we approve the plaque design draft as presented and an amount not to exceed \$500.00 for the purchase, shipping, installation, and other costs associated with the purchase of the plaque.

Presenters: Arts in Public Places Advisory Board

Attachments: [A- Design Draft of Flower of Flight Informational](#)
[B- Flower of Flight Art Interpretive Sign Quote](#)

E. [19858-25](#) Call for Art- Senior Center Security Gate

Recommendation: I move that we create and implement a community input survey to receive feedback on the top three scoring proposals.

Presenters: Arts in Public Places Advisory Board

Attachments: [A - Celestino Crowhill Proposal](#)
[B - Celestino Crowhill Proposal 2](#)
[C - Croix Williamson Proposal](#)
[D - Meranda McDermott & Art Fab Studios Proposal](#)
[E - Jonathan Watson/Modern Steel and Fence Proposal](#)
[F - Doug Czor Proposal](#)
[G - Call For Art Scoring Sheet](#)

F. [19859-25](#) Pending Items List

Presenters: Arts in Public Places Advisory Board

4. BOARD/STAFF COMMUNICATION

A. [19860-25](#) Staff Liaison Report

Presenters: Chelsea Ashcraft

B. [19861-25](#) Chairman's Report

Presenters: Stephanie Haaser

5. COUNCIL COMMUNICATIONS

6. PREVIEW OF NEXT MEETING - March 27, 2025

7. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.