



County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

Agenda - Final County Council - Work Session

Randall Ryti, Council Chair; Denise Derkacs, Vice-Chair; Melanee Hand; David Izraelevitz; Keith Lepsch; David Reagor, and Sara Scott, Councilors

Tuesday, September 20, 2022

6:00 PM

Council Chambers - 1000 Central Avenue

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

<https://us02web.zoom.us/j/87145977840>

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833 or +1 301 715 8592
or +1 312 626 6799 or +1 929 205 6099

Webinar ID: 871 4597 7840

1. **OPENING/ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **STATEMENT REGARDING CLOSED SESSION**

September 13, 2022 Closed Session Statement

4. **PUBLIC COMMENT**

This section of the agenda is reserved for comments from the public on items that do not require action by the Council or are not otherwise on the agenda.

5. **APPROVAL OF AGENDA**
6. **PRESENTATIONS, PROCLAMATIONS AND RECOGNITIONS**

- A. [16234-22](#) Los Alamos Museum of Art Presentation by Paul Tatter

Presenters: County Council - Work Session

Attachments: [A - LAMOA Proposal & Supporting Information](#)
 [B - LAMOA 2020 Business Plan](#)
 [C - LAMOA Presentation](#)

- B. [16314-22](#) Presentation of Department of Energy Site Wide Environmental Impact Statement (SWEIS) Process by DOE Kirsten Dors

Presenters: County Council - Work Session

Attachments: [A - LANL SWEIS Presentation](#)

- C. [16342-22](#) Presentation to Council by Cornell Wright, Chair of the Board of Public Utilities

Presenters: Chair of the Board of Public Utilities Cornell Wright,
 Chair of the Board of Public Utilities

Attachments: [A - BPU Briefing to Council](#)

- D. [16409-22](#) White Rock Metropolitan Redevelopment Area Draft Plan Update

Presenters: Sobia Sayeda, Planning Manager and Daniel
 Ungerleider, Economic Development Administrator

Attachments: [A - Resolution 21-06 White Rock MRA Designation](#)
 [B - DRAFT White Rock MRA Plan](#)

7. **BUSINESS**

- A. [16407-22](#) Approval of County Council Minutes for August 1, 5, & 19, 2022 Special Session, August 29, 2022 Special Session, August 30, 2022 Regular Session, and September 6, 2022 Regular Session.

Presenters: County Clerk

Attachments: [A - County Council Minutes for August 1, 5, & 19, 2022](#)
 [B - County Council Minutes for August 29, 2022](#)
 [C - County Council Minutes for August 30, 2022](#)
 [D - County Council Minutes for September 6, 2022](#)

8. **PUBLIC COMMENT**

9. **ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.

