



LOS ALAMOS

# County of Los Alamos

Los Alamos, NM 87544  
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## Tickler

**Note: This report shows tentative Council agenda items and is for planning purposes only. All items on the report are subject to changes such as item title, meeting date and/or being removed or not considered by Council.**

Criteria: Agenda Begin Date: 1/7/2025, Agenda End Date: 1/7/2025

File Number	Title	
<b>Agenda Date: 01/07/2025</b>		
19434-25	<b>Briefing/Report (Dept,BCC) - Action Requested</b> Consideration and Acceptance of the FY2024 Annual Comprehensive Financial Report with Auditor's Opinions Department Name: Fin Drop Dead Date:	<b>Business</b>  <b>Length of Presentation:</b> <b>Sponsors:</b> Melissa Dadzie, Chief Financial Officer
19496-25	<b>Appointment</b> Board/Commission Appointment(s) - Parks & Recreation Board Department Name: CSD Drop Dead Date:	<b>BUSINESS</b>  <b>Length of Presentation:</b> <b>Sponsors:</b> Randall Ryti and James Wernicke
18836-25	<b>Briefing/Report (Dept,BCC) - Action Requested</b> Approval of Amendment No. 2 to MOA21-934 with Los Alamos Public Schools for the Purpose of Utilizing Opioid Settlement funds to Expand Prevention Services within the Los Alamos Public Schools Department Name: CSD Drop Dead Date:	<b>Consent</b>  <b>Length of Presentation:</b> <b>Sponsors:</b> Jessica Strong, Social Services Division Manager
19179-25	<b>Briefing/Report (Dept,BCC) - Action Requested</b> Approval of County Council Minutes for the December 17, 2024, Regular Session Department Name: clerk Drop Dead Date: 01/01/2025	<b>Consent</b>  <b>Length of Presentation:</b> <b>Sponsors:</b> Naomi Maestas, County Clerk
18844-25	<b>Briefing/Report (Dept, BCC) - No action requested</b> Quarterly Briefing on Current Regional and Intergovernmental Issues Department Name: CMO Drop Dead Date:	<b>Council Business</b>  <b>Length of Presentation:</b> <b>Sponsors:</b> Danielle Duran, Intergovernmental Affairs Manager
19413-25	<b>Briefing/Report (Dept,BCC) - Action Requested</b> Discussion and Possible Action on the 2025 Los Alamos County State Legislative Priorities Department Name: CC	<b>Council Business</b>  <b>Length of Presentation:</b>

<b>File Number</b>	<b>Title</b>	
	<b>Drop Dead Date:</b>	<b>Sponsors:</b> Suzie Havemann, Melanee Hand, Danielle Duran and Denise Derkacs
<b>19446-25</b>	<b>Briefing/Report (Dept,BCC) - Action Requested</b>	<b>Election of Chair and Vice-Chair</b>
	Election of Council Chair and Vice Chair for 2025	
	<b>Department Name:</b> CC	<b>Length of Presentation:</b>
	<b>Drop Dead Date:</b>	<b>Sponsors:</b> County Council - Regular Session
<b>OR1040-25</b>	<b>Ordinance</b>	<b>Introduction</b>
	Introduction of Incorporated County of Los Alamos Ordinance No. XXX; An Ordinance Making Available a Personal Income Tax Rebate to Eligible Low-Income Los Alamos County Property Taxpayers for Taxable Years 2025, 2026, 2027 and 2028.	
	<b>Department Name:</b> ASD	<b>Length of Presentation:</b> 5 min
	<b>Drop Dead Date:</b>	<b>Sponsors:</b> Melissa Dadzie
<b>19441-25</b>	<b>Briefing/Report (Dept, BCC) - No action requested</b>	<b>Presentation</b>
	State of the County Presentation	
	<b>Department Name:</b> CC	<b>Length of Presentation:</b>
	<b>Drop Dead Date:</b>	<b>Sponsors:</b> County Council - Regular Session
<b>19442-25</b>	<b>Briefing/Report (Dept,BCC) - Action Requested</b>	<b>Public Hearing</b>
	New Liquor License Application, Restaurant A Beer and Wine Liquor License with on Premise Consumption Only, filed by Applicant, Sungwoo Choo dba Origami Restaurant, Los Alamos, NM 87544	
	<b>Department Name:</b> CC	<b>Length of Presentation:</b>
	<b>Drop Dead Date:</b>	<b>Sponsors:</b> County Council - Regular Session
<b>19447-25</b>	<b>Briefing/Report (Dept,BCC) - Action Requested</b>	<b>Public Hearing</b>
	Incorporated County Of Los Alamos Resolution No. 25-01; A Resolution Establishing Minimum Standards Of Reasonable Notice To The Public For All Meetings Of The Council, County Boards, Commissions And Other Public Bodies Created by the State and Those Appointed by the Council (Collectively "Appointed County Committees")	
	<b>Department Name:</b> CC	<b>Length of Presentation:</b>
	<b>Drop Dead Date:</b>	<b>Sponsors:</b> County Council - Regular Session