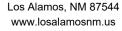
## **County of Los Alamos**





# Agenda - Final Historic Preservation Advisory Board

Patrick Moore, Chair; Jonathan Creel, Vice Chair; Nancy Bartlit; Robert Dryja; and Michelle Murillo, Members

Wednesday, June 1, 2022

5:30 PM

Join Zoom Meeting https://us06web.zoom.us/j/87172016785

Meeting ID: 871 7201 6785 One tap mobile +16699006833,,87172016785# US (San Jose) +12532158782,,87172016785# US (Tacoma)

> Dial by your location +1 669 900 6833 US (San Jose)

#### I. ADMINISTRATIVE ACTIONS

Join Zoom Meeting https://us06web.zoom.us/j/87172016785

A. Call to Order/Introductions

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

- B. Approval of Today's Agenda
- C. Review/Approval of Meeting Minutes
- i. <u>15970-22</u> Minutes from the Historic Preservation Advisory Board Meeting on

May 04, 2022.

Attachments: HPAB Minutes 04-May-2022

- D. Public Comment for Items Not on the Agenda
- II. HISTORIC PRESERVATION BUSINESS (Items for Discussion and Possible Action)
- A. Chairman's Report
- III. STAFF REPORTS
- A. Reports and Updates
- i. Women's Dorm Building Update; Sobia Sayeda, Discussion

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- ii. Baker House Update, Discussion
- iii. Pueblo Canyon Update, Discussion
- iv. Garden Club Deer Fence, Discussion

#### IV. INFORMATIONAL ITEMS

- A. Chair's Presentation to Council, October 25, 2022, 6:00 p.m.
- B. Chair and Vice Chair Presentation to Planning and Zoning Commission, June 8th, 2022. 5:30 p.m.
- V. PUBLIC COMMENT
- VI. NEXT MEETING(S)/FUTURE AGENDA ITEMS
- A. July 06, 2022 5:30 p.m.

### VII. ADJOURN

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in Community and Economic Development Department at 505-662-8293 if a summary or other type of accessible format is needed.

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