



County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

Agenda - Final Historic Preservation Advisory Board

*Patrick Moore, Chair; Jonathan Creel, Vice Chair; Nancy Bartlit;
Robert Dryja; and Michelle Murillo, Members*

Wednesday, June 1, 2022

5:30 PM

Join Zoom Meeting
<https://us06web.zoom.us/j/87172016785>

Meeting ID: 871 7201 6785
One tap mobile
+16699006833,,87172016785# US (San Jose)
+12532158782,,87172016785# US (Tacoma)

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I. ADMINISTRATIVE ACTIONS

Join Zoom Meeting <https://us06web.zoom.us/j/87172016785>

A. Call to Order/Introductions

*This section of the agenda is reserved for comments from the public
on items that are not otherwise included in this agenda.*

B. Approval of Today's Agenda

C. Review/Approval of Meeting Minutes

- i. [15970-22](#) Minutes from the Historic Preservation Advisory Board Meeting on
May 04, 2022.

Attachments: [HPAB_Minutes_04-May-2022](#)

D. Public Comment for Items Not on the Agenda

II. HISTORIC PRESERVATION BUSINESS (Items for Discussion and Possible Action)

A. Chairman's Report

III. STAFF REPORTS

A. Reports and Updates

- i. Women's Dorm Building Update; Sobia Sayeda, Discussion

- ii. Baker House Update, Discussion
- iii. Pueblo Canyon Update, Discussion
- iv. Garden Club Deer Fence, Discussion

IV. INFORMATIONAL ITEMS

- A. Chair's Presentation to Council, October 25, 2022, 6:00 p.m.
- B. Chair and Vice Chair Presentation to Planning and Zoning Commission, June 8th, 2022. 5:30 p.m.

V. PUBLIC COMMENT

VI. NEXT MEETING(S)/FUTURE AGENDA ITEMS

- A. July 06, 2022 5:30 p.m.

VII. ADJOURN

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in Community and Economic Development Department at 505-662-8293 if a summary or other type of accessible format is needed.