County of Los Alamos

1000 Central Avenue Los Alamos, NM 87544



BCC Agenda - Final

Arts in Public Places Advisory Board

Stephanie Haaser, Chair; Jasmine Stevens, Vice-Chair; Anna Buckthorpe; Tim Foley; and Sandy Jones, Members

Thursday, March 27, 2025 5:30 PM 1000 Central Avenue, Suite 110 Zoom (see agenda for the link)

Public Participation: In person or via zoom link: https://us06web.zoom.us/j/87524651042

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Webinar ID: 875 2465 1042

1. CALL TO ORDER

2. PUBLIC COMMENT

3. BUSINESS

A. 19968-25 Approval of Minutes from the February 27, 2025 APP Meeting

Recommendation: I move that the Board approve the minutes from the February 27, 2025 APP Meeting

Presenters: Arts in Public Places Advisory Board

Attachments: A - APP Meeting Minutes from the February 27, 2025

B. 19969-25 Justice Center Art Presentation

Recommendation: Placeholder for possible action.

<u>Presenters:</u> Chelsea Ashcraft

<u>Attachments:</u> A - Justice Center Art Presentation

C. 19970-25 Update from the Homesteaders Art Project Working Group

Presenters: Jasmine Stevens and Anna Buckthorpe

D. 19971-25 Nature Center Art Proposal

Recommendation: I move that we approve the three suggested sculpture options and move forward with the

art selection process.

<u>Presenters:</u> Tim Foley

<u>Attachments:</u> A - Pictures of Sculpture Choices

E. <u>19972-25</u> Pending Items List

Presenters: Arts in Public Places Advisory Board

4. BOARD/STAFF COMMUNICATION

A. 19973-25 Staff Liaison Report

Presenters: Chelsea Ashcraft

B. <u>19974-25</u> Chairman's Report

Presenters: Stephanie Haaser

5. COUNCIL COMMUNICATIONS

6. PREVIEW OF NEXT MEETING - April 24, 2025

7. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.