



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final

Arts in Public Places Advisory Board

Stephanie Haaser, Chair; Jasmine Stephens, Vice-Chair; Anna Buckthorpe; Tim Foley; and Andy Wright, Members

Thursday, June 26, 2025

5:30 PM

1000 Central Avenue, Suite 110
Zoom (see agenda for the link)

Public Participation: In person or via zoom link: <https://us06web.zoom.us/j/89334307242>

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Webinar ID: 893 3430 7242

1. CALL TO ORDER

2. PUBLIC COMMENT

3. BUSINESS

- A. [20343-25](#) Approval of Minutes from the May 22, 2025 APP Meeting
- Recommendation:** I move that the Board approve the minutes from the May 22, 2025 APP Meeting.
- Presenters:** Arts in Public Places Advisory Board
- Attachments:** [A - APP Meeting Minutes from the May 22, 2025](#)
- B. [20344-25](#) Presentation and Possible Approval of the Relocation of One of the White Rock Pots
- Recommendation:** I move that APP recommends to Council the relocation of the Prehistoric Cookware replica Pot, one of the six pieces in the San Ildefonso "White Rock Pottery Project", from its current location to _____.
- Presenters:** Keith Wilson
- Attachments:** [A - White Rock Pot Relocation Presentation](#)
- C. [20345-25](#) Barranca Mesa Homesteaders Art Project Working Group Update
- Presenters:** Jasmine Stephens and Anna Buckthorpe
- Attachments:** [A - Homesteaders Art Project Plan Document](#)
[B - Barranca Mesa Art Survey Results](#)
[C - ChatGPT Analysis of Barranca Mesa Art Survey Results](#)

- D. [20346-25](#) Justice Center Wall Art Designs
- Recommendation:** I move that APP selects design _____ with _____ modifications to provide to the artist for a final design.
- Presenters:** Arts in Public Places Advisory Board
- Attachments:** [A - J Muzacz Designs with Narratives](#)
[B - Survey Results](#)
[C - Analysis/summary of Results](#)
[D - Comments Sorted by Respondent](#)
[E - Justice Center Wall Art Project Plan](#)
[F - Justice Center Mosaic Quote](#)
- E. [20347-25](#) “Golf Course” Painting Plaque
- Recommendation:** I move that APP recommends to Council the purchase of an art plaque for the “Golf Course” painting.
- Presenters:** Arts in Public Places Advisory Board
- F. [20348-25](#) Nature Center Art Working Group Update
- Recommendation:** I move that APP recommends to Council to purchase “Raven Dialog”, a small sculpture by Star York, to be installed [state specific location at the Nature Center] for a not-to-exceed price of \$10,000 plus an additional \$5,000 for installation and other costs for a total not-to-exceed cost of \$15,000.
- Presenters:** Tim Foley
- Attachments:** [A - "Raven's Dialog" Maintenance Recommendations](#)
- G. [20349-25](#) Police Station Art Project Working Group Update
- Recommendation:** I move that APP approves the Police Station Art Project Plan and moves forward with an open call for art.
- Presenters:** Jasmine Stephens and Tim Foley
- Attachments:** [A - Project Plan for Police Station Art Project](#)
- H. [20350-25](#) Strategic Plan Working Group Updates
- Presenters:** Tim Foley, Stephanie Haaser and Chelsea Ashcraft
- I. [20351-25](#) Semi Quincentennial Art Competition Working Group Update
- Presenters:** Tim Foley and Andy Wright
- Attachments:** [A- Semi Quincentennial Art Competition Project Plan](#)
- J. [20352-25](#) Senior Center Security Gate Project
- Presenters:** Arts in Public Places Advisory Board
- Attachments:** [A- Senior Center Security Gate Project Plan](#)

K. [20353-25](#) Pending Items List

Presenters: Arts in Public Places Advisory Board

4. BOARD/STAFF COMMUNICATION

A. [20354-25](#) Staff Liaison Report

Presenters: Chelsea Ashcraft

Attachments: [A - APPB Policies and Guidelines Revision Presentation](#)

B. [20355-25](#) Chairman's Report

Presenters: Stephanie Haaser

5. COUNCIL COMMUNICATIONS

6. PREVIEW OF NEXT MEETING - July 24, 2025

7. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.