



# County of Los Alamos

1000 Central Avenue  
Los Alamos, NM 87544

## Agenda - Final

### Board of Public Utilities Work Session

*Robert Gibson, Chair; Eric Stromberg, Vice-chair  
Matt Heavner, Charles Nakhleh and Jennifer Hollingsworth,  
Members  
Philo Shelton, Ex Officio Member  
Anne Laurent, Ex Officio Member  
Suzie Havemann, Council Liaison*

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Wednesday, June 4, 2025

5:30 PM

Municipal Building, Council Chambers

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**Public Participation: in person or <https://us06web.zoom.us/j/84348385574>.**

Members of the public may also participate remotely and provide public comment via Zoom.

Webinar Link ~ <https://us06web.zoom.us/j/84348385574> . . . Webinar ID ~ 843 4838 5574

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+1 564 217 2000 US  
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#### PUBLIC COMMENT:

Oral comments are accepted during the periods identified on the agenda and after initial board discussion on a business item, prior to accepting a main motion on an item. Public comments are limited to three minutes per person. For those participating over Zoom, please use the raise hand function. If you are participating by phone enter \*9 to raise your hand. Please submit written comments to the board at [bpu@lacnm.us](mailto:bpu@lacnm.us).

#### 1. CALL TO ORDER

**2. PUBLIC COMMENT**

**3. APPROVAL OF AGENDA**

**3.a. 19593-25**

Statement Regarding Closed Session

**Presenters:** Board of Public Utilities

**4. PRESENTATIONS**

**4.a. 19930-25** Interim Report on the Electrification Study

**Presenters:** Stephen Marez, Deputy Utility Manager-Electric Distribution

**Attachments:** [A - Los Alamos Electrification Study Presentation](#)

**5. DEPARTMENT BUSINESS**

**5.a. 19711-25** Final Review of the Board of Public Utilities Annual Presentation to County Council

**Presenters:** Robert Gibson, Chair-Board of Public Utilities

**Attachments:** [A - BPU Presentation to County Council Draft](#)

**5.b. 19710-25** Annual Review of the Utilities Assistance Program (UAP)

**Presenters:** Joann Gentry, Deputy Utility Manager-Finance & Admin.

**Attachments:** [A - UAP Presentation](#)

**6. PUBLIC COMMENT**

**7. ADJOURNMENT**

*If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact Human Resources at 505-662-8040 as soon as possible.*

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