



LOS ALAMOS

County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

Agenda - Final County Council - Work Session

*Theresa Cull, Council Chair; Suzie Havemann, Vice-Chair;
Melanee Hand; Ryn Herrmann; Beverly Neal-Clinton; David
Reagor; and Randall Rytí, Councilors*

Tuesday, July 15, 2025

6:00 PM

Fire Station No. 3
129 State Road 4 - White Rock

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

<https://us06web.zoom.us/j/85448619994>

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 346 248 7799 or + 1 346 248 7799 or + +1 669 444 9171 US or + 1 719 359

4580

or +1 720 707 2699

Webinar ID: 854 4861 9994

1. OPENING/ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that do not require action by the Council or are not otherwise on the agenda.

4. APPROVAL OF AGENDA
5. PRESENTATIONS, PROCLAMATIONS AND RECOGNITIONS

- A. [20111-25](#) Briefing to Council on Airport Operations

Presenters: Gary Goddard, Airport Manager and Eric Martinez,
Public Works Director

Attachments: [A - Presentation on Airport Operations](#)

- B. [19649-25](#) Presentation to Council by Robert Gibson, Chair of the Board of Public Utilities

Presenters: Robert Gibson, Chair-Board of Public Utilities

Attachments: [A - Board of Public Utilities Presentation](#)
[B - FY25 BPU Work Plan](#)

- C. [20399-25](#) Department of Public Utilities - Project Updates

Presenters: Philo Shelton, Utilities Manager

Attachments: [A - DPU Presentation](#)

- D. [20330-25](#) Presentation of the Draft Los Alamos Pedestrian Master Plan

Presenters: Eric Ulibarri, County Engineer

Attachments: [A – Presentation](#)
[B – Pedestrian Master Plan Draft](#)
[C – Pedestrian Master Plan Appendices](#)
[D – April 8 County Council Meeting Presentation](#)

6. WORKING GROUPS AND EXTERNAL ENTITIES REPORTS

7. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.