AGR20-50-A4

AMENDMENT NO. 4
INCORPORATED COUNTY OF LOS ALAMOS
SERVICES AGREEMENT NO. 20-50

This **AMENDMENT NO. 4** is entered into by and between the **Incorporated County of Los Alamos**, an incorporated county of the State of New Mexico ("County"), and **Dekker/Perich/Sabatini, Ltd.**, a New Mexico corporation ("Contractor"), to be effective for all purposes June 1, 2023.

WHEREAS, County and Contractor entered into Agreement No. AGR20-50 dated May 27, 2020, Amendment No. 1, AGR20-50-A1, dated June 1, 2022, Amendment No. 2, AGR20-50-A2 dated July 27, 2022, and Amendment No. 3, AGR20-50-A3 dated January 25, 2023 (as amended, the "Agreement") for Downtown Master Plans and Development Code Update Services; and

WHEREAS, the Services are ongoing, and County and Contractor wish to extend the term of the Agreement as allowed for in the original terms of the Agreement.

NOW, THEREFORE, for good and valuable consideration, County and Contractor agree as follows:

I.   To delete **SECTION B. TERM** in its entirety and replace it with the following:

SECTION B. TERM: The term of this Agreement shall commence May 27, 2020, and shall continue through May 31, 2024, unless sooner terminated, as provided herein.

Except as expressly modified by this Amendment, the terms and conditions of the Agreement remain unchanged and in effect.

[REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, the parties have executed this Amendment No. 4 on the date(s) set forth opposite the signatures of their authorized representatives to be effective for all purposes on the date first written above.

ATTEST   **INCORPORATED COUNTY OF LOS ALAMOS**

Naomi D. Maestas   BY: _Steven Lynne_   5/19/2023
NAOMI D. MAESTAS   **STEVEN LYNNE**   **DATE**
COUNTY CLERK   **COUNTY MANAGER**

Approved as to form:

Kathryn S. Thwaits for
J. ALVIN LEAPHART
COUNTY ATTORNEY   **DEKKER/PERICH/SABATINI, A NEW MEXICO CORPORATION**

                                                            BY: _Will Gleason_   5/19/2023
                                                            WILL GLEASON   **DATE**
                                                            PRINCIPAL IN CHARGE