



County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

BCC Agenda - Final Historic Preservation Advisory Board

Interim Chair; Patrick Cruz

Wednesday, June 10, 2026

5:30 PM

1000 Central Avenue
Room 110

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

Join Zoom Meeting

<https://us06web.zoom.us/j/84905750399>

+13462487799,,81357060773# US

Dial by your location

+1 669 444 9171 US

Meeting ID: 849 0575 0399

1. ADMINISTRATIVE ACTIONS

A. Call to Order/Introductions

B. Approval of Today's Agenda

C. Review/Approval of Meeting Minutes

- i. [21550-26](#) Minutes from the Historic Preservation Advisory Board Meeting on April 01, 2026.

Presenters: Danyelle Valdez

Attachments: [A - Draft Minutes for April 1, 2026](#)

D. Public Comment for Items Not on the Agenda

II. HISTORIC PRESERVATION BUSINESS (Items for Discussion and Possible Action)

- A. [21261-26](#) 2026 Work Plan for Historic Preservation Advisory Board

Presenters: Danyelle Valdez

Attachments: [Historic Preservation Advisory Board 2026 Work Plan](#)

B. [21789-26](#) Presentation and Possible Action Giving Recommendation on Ashley Pond Safety Improvements Design

Presenters: Jennifer Morrow

Attachments: [A - Concept 1](#)
 [B - Concept 2](#)
 [C - Concept 3](#)
 [D - All concepts](#)

III. STAFF REPORTS

A. Reports and Updates

IV. INFORMATIONAL ITEMS

V. PUBLIC COMMENT

VI. NEXT MEETING(S)/FUTURE AGENDA ITEMS

A. Ashley Pond Bollards

VII. ADJOURN

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in Community and Economic Development Department at 505-662-8293 if a summary or other type of accessible format is needed.



County of Los Alamos

Staff Report

May 06, 2026

Los Alamos, NM 87544
www.losalamosnm.us

Agenda No.: i.

Index (Council Goals):

Presenters: Danyelle Valdez, Planning Manager

Legislative File: 21550-26

Title

Minutes from the Historic Preservation Advisory Board Meeting on April 01, 2026.

Recommended Action

I move that the Board approve the Minutes for April 1, 2026.

Attachments

A - Draft Minutes for April 1, 2026



MINUTES

Historic Preservation Advisory Board

April 1, 2026 – 5:30 P.M.

*Audio and Video of this meeting can be accessed at:
<http://losalamos.legistar.com/Calendar.aspx>*

1. CALL TO ORDER / INTRODUCTIONS

Called to order at 5:31 pm by Carrie Gregory, Vice Chair.

Members Present:

Carrie Gregory, Vice Chair
Liz Martineau
Loretta Weiss

Members Absent

Patrick Cruz, Chair

Staff Present:

Danyelle Valdez, Planning Manager

Council Liaison

Theresa Cull, Absent

Members of the Public

None

2. HISTORIC PRESERVATION ADMINISTRATIVE BUSINESS

A. Approval of Agenda.

MEMBER WEISS MOVED TO APPROVE THE AGENDA AS PRESENTED. THE MOTION WAS SECONDED BY MEMBER MARTINEAU. MOTION PASSED ON A 3-0 VOTE.

B. Approval Meeting Minutes February 5, 2026.

Member Martineau expressed her dislike for the level of detail included in the meeting minutes and stated her preference for inclusion of summarized discussions. Staff clarified that minutes are not intended to be exhaustive transcripts but to document actions taken by the Board. Staff further advised that meeting recordings are available and members may take individual notes if additional detail is desired.

MEMBER WEISS MOVED TO APPROVE THE MINUTES. THE MOTION WAS SECONDED BY MEMBER MARTINEAU. MOTION PASSED ON A 3-0 VOTE.

3. PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA

None

4. ITEMS FOR DISCUSSION AND POSSIBLE ACTION

A. Historic Preservation Month Planning

The Board discussed participation in the Spring Arts and Crafts Fair, including hosting a table.

MEMBER MARTINEAU MOVED TO APPROVE. THE MOTION WAS SECONDED BY MEMBER WEISS AND PASSED ON A 3-0 VOTE.

Additional discussion was held after the vote regarding the proclamation, including Council meeting timelines and submittal deadlines. Member Gregory stated the finalized proclamation will be provided to the Board liaison on or before April 17, 2026, for inclusion on the May 5, 2026 Council agenda. The Board also discussed participation with County Council at their farmers' market table. Member Gregory requested an order for additional Historic Preservation Advisory Board brochures.

DISCUSSION ONLY – NO VOTE

5. BOARD/DEPARTMENT COMMUNICATION

A. Department Report

Department Report included an update from the Community Services Department regarding the ongoing installation of the rose garden fence and issues encountered prior to completion. Member Martineau stated that the project was not near completion and expressed concern regarding the information provided, advising that staff should independently verify conditions, including conducting a site visit, rather than relying solely on information from the managing department prior to reporting updates. Member Gregory stated that staff should trust information provided by managing departments and indicated that staff should not be expected to conduct independent investigation.

An update was provided on the Historic Preservation Master Plan, including confirmation of future meeting dates for consultants scheduled for May 21–22, 2026. It was noted that a keynote speaker will be invited to present at the public engagement project update meeting.

B. Chair Report (none)

No Chair Report provided; Member Gregory expressed appreciation to Members Weiss and Martineau for their service upon the conclusion of their terms on the Board.

C. Sub-Committee Report (none)

D. Council Liaison Report (None; Absent on scheduled travel)

6. NEXT MEETING AND FUTURE AGENDA ITEMS

A. Next meeting: May 6, 2026

**B. Agenda Item: Continued efforts for Historic Preservation Month.
Revisit Work Plan**

7. ADJOURNMENT

6:10



County of Los Alamos

Los Alamos, NM 87544
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Staff Report

February 04, 2026

Agenda No.: A.

Index (Council Goals):

Presenters: Danyelle Valdez, Planning Manager

Legislative File: 21261-26

Title

2026 Work Plan for Historic Preservation Advisory Board

Recommended Action

I move to approve the 2026 Work Plan for The Historic Preservation Advisory Board

Attachments

A - 2026 Work Plan for Historic Preservation Advisory Board

Board or Commission Name:

Date Prepared:

Date Approved by Council:

Prepared By:

Purpose:

The purpose of the work plan is to provide a detailed outline of tasks, activities, timelines, and resources required by this Board or Commission to achieve its annual goals. The purpose of most boards is to gather public input, to review policy recommendations by staff when requested, and to make policy recommendations to the County Council.

Process Timeline:

November: County Council Strategic Planning

December: Boards and Commissions review and develop work plans (primary item on December agenda)

January: Finalize and submit work plans for Council review.

Due Date: January 7, 2026

Time Frame: This work plan will be accomplished in the following time frame:

January 1, 2026, through December 31, 2026.

Members: List members, term start and end dates, and term number.

Member	Start/End Dates	Term (1st or 2nd)

Chairperson:

Department Director:

Work plan developed in collaboration with Department Director? (Y/N)

Staff Liaison:

Administrative Support:

Council Liaison:

Work plan reviewed by Council Liaison? (Y/N)

1.0 Previous Calendar Year Work Plan Highlights

1.1 List the top five activities for the previous calendar year.

1.1.1	
1.1.2	
1.1.3	
1.1.4	
1.1.5	

1.2 List the top five accomplishments for the previous calendar year.

1.2.1	
1.2.2	
1.2.3	
1.2.4	

1.2.5

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1.3 List the lessons learned for the previous calendar year.

1.3.1

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1.3.2

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1.3.3

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1.3.4

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1.3.5

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2.0 Calendar Year 2026 Work Plan

2.1 List any special projects or assignments given to this Board/Commission by Council or the Department Director.

2.1.1

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2.1.2

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2.1.3

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2.1.4

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2.1.5

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2.2 List other projects and/or activities being proposed by this Board/Commission, in priority order.

2.2.1

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2.2.1

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2.2.2

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2.2.3

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2.2.4

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2.2.5

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2.3 List the guiding documents or plans used by this Board/Commission.

2.3.1

3.0 Identify interfaces with County departments and/or other Boards/Commissions that are necessary to achieve this work plan.

3.1

3.2

3.3

3.4

3.5

4.0 List any special events this Board/Commission plans to participate in that will support this work plan.

4.1

4.2

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4.3

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4.4

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4.5

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5.0 List active Working Groups within this Board/Commission, if any, along with the purpose and member names of each one.

5.1

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5.2

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5.3

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5.4

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5.5

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Attachment A

Place an X in the column on the right if the Council priority is related to the work of the Board or Commission:

Quality Governance	
Quality governance is participatory, consensus-oriented, transparent, accountable, effective, efficient, and responsive to the present and future needs of stakeholders.	
Communication and Engagement	
Inform, educate, and solicit feedback from the community and boards and commissions on County projects, policies, and priorities to promote a culture of open communication and collaboration and foster exceptional customer service.	
Intergovernmental, Tribal, and Regional Relations	
Collaborate and problem-solve with the County’s major employers; community partner organizations; neighboring Pueblos; and regional, state, and national governmental entities.	
Fiscal Stewardship	
Maintain fiscal sustainability, transparency, and compliance with applicable budgetary and financial regulatory standards.	
Operational Excellence	
Operational excellence involves having structures, processes, standards, and oversight in place to ensure that effective services are efficiently delivered within available resources and that services continuously improve.	
Effective, Efficient, and Reliable Services	
Deliver customer-focused, accessible, reliable, and sustainable services to the community through sound financial management, collaborative decision-making, and efficient implementation.	
Infrastructure Asset Management	
Evaluate the County’s assets and infrastructure and prioritize funding to first maintain and protect those investments and second to inform new investments.	
Employee Recruitment and Retention	
Attract and employ diverse and highly qualified staff; retain staff through development opportunities, compensation, and benefits; and promote staff to address increasingly complex challenges.	
Economic Vitality	
Economic vitality encompasses the ability of the community to diversify, develop, grow, and sustain the many elements necessary for a local economy to flourish.	
Housing	
Increase the capacity for new housing development and the amount and variety of housing types to meet the needs of a changing and growing population, particularly middle- and lower-income households.	
Local Business	
Encourage the retention of existing businesses, facilitate the startup of new businesses, and assist in opportunities for growth.	
Downtown Revitalization	
Revitalize the downtown areas of Los Alamos and White Rock by facilitating development opportunities in accordance with the downtown master plans.	
Tourism and Special Events	
Sponsor special events, support major employer and community events, and promote tourism by enhancing amenities, utilizing facilities and contract services, and encouraging overnight stays.	
Community Broadband	
Provide community broadband as a basic essential service that will enable reliable high-speed internet services throughout the County at competitive pricing.	

Quality of Life	
Quality of life is a reflection of general well-being and the degree to which community members are healthy, comfortable, welcomed, included, and able to enjoy the activities of daily living.	
Health, Wellbeing, and Social Services	
Improve access to behavioral, mental, and physical health and social services and amenities to address identified issues and promote wellbeing in the region.	
Diversity, Equity, and Inclusivity	
Promote diversity, equity, and inclusivity through community awareness training, targeted events, and expanded opportunities for diverse interests.	
Mobility	
Improve and expand access to, and all-ability accommodations for, alternative modes of travel including public transit, cycling, and walking amenities and services.	
Educational, Historical, and Cultural Amenities	
Promote educational and cultural opportunities, in coordination with community partners, and provide for the preservation and restoration of historic buildings and the protection of archaeological sites.	
Open Space, Parks, and Recreation	
Manage County open space and maintain and improve parks and recreation facilities, trails, and amenities as defined by adopted plans and approved projects.	
Public Safety	
Ensure overall community safety through proactive and sustained implementation of police, fire hazard mitigation, and emergency response plans.	
Environmental Stewardship	
Environmental stewardship is the responsible use and protection of the natural environment through active participation in conservation efforts and sustainable practices in coordination with community and organizational partners.	
Natural Resource Protection	
Take actions to protect the wildlife and wildland interface, safeguard water, and mitigate tree loss in the community.	
Greenhouse Gas Reduction	
Establish targets for achieving net-zero greenhouse gas emissions and integrate sustainability and resiliency practices into County policies and operations.	
Carbon-Neutral Energy Supply	
Achieve carbon neutrality in electrical supply by 2040 through diversified carbon-free electric sourcing and phase out natural gas supply by 2070 through energy-efficient, all-electric buildings.	
Water Conservation	
Reduce potable water use and increase non-potable water use and water harvesting for irrigation where suitable.	
Waste Management	
Manage waste responsibly by diversion of solid waste from landfills through recycling, re-use, composting, and waste reduction programs and zero-waste education campaigns; and pursue efficient long-term solutions for disposal of solid waste.	



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Staff Report

June 10, 2026

Agenda No.: B.

Index (Council Goals):

Presenters: Jennifer Morrow, Senior Engineer

Legislative File: 21789-26

Title

Presentation and Possible Action Giving Recommendation on Ashley Pond Safety Improvements Design

Recommended Action

I move that the Board give the following recommendation on the Ashley Pond Safety Improvement design: _____.

Body

There have been all too many news stories of vehicles driving into pedestrian areas. As a stop-gap measure, we installed temporary, concrete road construction barriers along Trinity Drive during the 2025 summer concert season. In order to maintain this safety barrier for 2026, the concrete barriers returned and were painted green to at least reduce the aesthetic distraction. The goal of this project is to design and build the permanent barrier solution that complements the park by the 2027 summer concert season. Groundworks Studio has developed three preliminary concepts (shown in Attachment A, B, and C) of how we can provide a safety barrier to keep vehicles from entering Ashley Pond Park from Trinity Drive. The intent of this project is to improve the safety of everyone in this area, while enhancing the park at the same time.

Although a public survey is underway, it is desired to present all the concepts to Historic Preservation Advisory Board, Transportation Board, and Parks/Recreation Board and get feedback and recommendations.

Attachments

- A. Concept 1
- B. Concept 2
- C. Concept 3
- D. All Concepts









Buildology - Custom 30" dia. x 19" ht. concrete bollard. Manufactured locally.



QCP - Custom 30" dia. x 19" ht. concrete bollard. Manufactured in California.



Planters Unlimited - 96" x 24" x 24" Manhattan Corten Steel Rectangular Planter. Manufactured in California.



Locally available landscape boulder.

BOLLARDS