



# County of Los Alamos

1000 Central Avenue  
Los Alamos, NM 87544

## BCC Agenda - Final

### Arts in Public Places Advisory Board

*Tim Foley, Chair; Jasmine Stephens, Vice-Chair; Anna Buckthorpe; and Andy Wright, Members*

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Thursday, May 28, 2026

5:30 PM

1000 Central Avenue, Suite 110, Los Alamos, NM  
87544

[Zoom \(see agenda for the link\)](#)

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Public Participation: In person or via zoom link: <https://us06web.zoom.us/j/83690669820>

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Webinar ID: 836 9066 9820

#### 1. CALL TO ORDER

#### 2. PUBLIC COMMENT

#### 3. BUSINESS

A. [21732-26](#) Approval of Minutes from the April 23, 2026 APP Meeting

**Recommendation:** I move that the Board approve the minutes from the April 23, 2026 APP Meeting.

**Presenters:** Arts in Public Places Advisory Board

**Attachments:** [A - APP Meeting Minutes from the April 23, 2026](#)

B. [21733-26](#) Working Group Updates

**Presenters:** Arts in Public Places Advisory Board

C. [21734-26](#) Possible Deaccession of "Split Infinity" with "Blooming Lily 3 Medium" Replacement

**Recommendation:** I move that the APP Board recommend that County Council approve the deaccession of the broken wind sculpture "Split Infinity" by artist Mark White from the Los Alamos County Public Art Collection, and further recommend accepting "Blooming Lily 3 Medium" as a replacement artwork at no cost to the County.

**Presenters:** Arts in Public Places Advisory Board

**Attachments:** [A - Decommission Report for "Split Infinity"](#)

[B - Image of "Split Infinity"](#)

[C - Image of "Blooming Lily 3 Medium"](#)

- D. [21735-26](#) Possible Deaccession of “Aquatic Figures” the Painted Mural at the Aquatic Center
- Recommendation:** I move that the APP Board recommend that County Council approve the deaccession of the “Aquatic Figures” mural by Richard Lange and authorize the use of Art in Public Places funds in the amount not-to-exceed \$45,000 plus applicable Gross Receipts Tax, to return the wall to its original condition.
- Presenters:** Arts in Public Places Advisory Board
- Attachments:** [A - Decommission Report for “Aquatic Figures”](#)  
[B - Image of “Aquatic Figures”](#)
- E. [21736-26](#) Final Discussion for Mosaic Assembly Workshop
- Presenters:** Arts in Public Places Advisory Board
- Attachments:** [A - Mosaic Assembly Workshop Flyer](#)  
[B - Mosaic Ribbon Cutting Flyer](#)
- F. [21737-26](#) Pending Items List
- Presenters:** Chelsea Ashcraft

#### 4. BOARD/STAFF COMMUNICATION

- A. [21739-26](#) Staff Liaison Report
- Presenters:** Chelsea Ashcraft
- B. [21741-26](#) Chairman's Report
- Presenters:** Tim Foley

#### 5. COUNCIL COMMUNICATIONS

#### 6. PREVIEW OF NEXT MEETING - June 25, 2026

#### 7. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.