



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final - Revised

Parks and Recreation Board

Chair, Brian Watkins; Vice-Chair; Jerry Cowan; Jacob AlderseBaes; Paula Knepper; George Marsden; Summer Schaufler; and Ian Zollinger, Members

Thursday, July 10, 2025

5:30 PM

1000 Central Avenue
Council Chambers

Public Participation: in person or <https://zoom.us/j/97013443707>

1. CALL TO ORDER

2. PUBLIC COMMENT

3. BUSINESS

[20386-25](#) Approval of Minutes from the June 12, 2025 Meeting

Recommendation: I move that the Board approve the attached meeting minutes from the June 12, 2025 meeting.

Presenters: Parks and Recreation Board

Attachments: [A - Minutes from the June 12, 2025 Meeting](#)

[20387-25](#) Revisions to Policy 1735:Use and Rental of County Facilities/Land

Recommendation: I move that the Parks & Recreation recommend to County Council the revisions to Policy1735: Use and Rental of County Facilities/Land

Presenters: Parks and Recreation Board

Attachments: [A - Final Draft 1735](#)

[B - Appendix](#)

[20397-25](#) Presentation on Adopt-A-Trail Proposal

Recommendation: I move that the Parks & Recreation Board approve the Adopt-A-Trail program and that the Adopt-A-Trail presentation should be sent to County Council for their consideration.

Presenters: Celeste Raffin

Attachments: [A - Adopt-A-Trail Project Presentation](#)

PRESENTATIONS, PROCLAMATIONS AND RECOGNITIONS

[20393-25](#) Mesa Public Library Outdoor Classroom Presentation and Discussion

Presenters: Gwen Kalavaza

Attachments: [A - Outdoor Classroom Presentation](#)

4. BOARD/STAFF COMMUNICATIONS

[20394-25](#) Chairman's Report - Presented by Vice Chair Cowan

Presenters: Jerry Cowan

[20395-25](#) Staff Report

Presenters: Katherine Hudspeth and Wendy Parker

Attachments: [A - PRB Monthly Updates](#)

[20396-25](#) Work Group and Task Force Assignments and Updates

Presenters: Parks and Recreation Board

5. COUNCIL COMMUNICATIONS

6. PREVIEW OF NEXT MEETING

7. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the Community Services Department at 505-662-8241 if a summary or other type of accessible format is needed.