County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

Tickler

Note: This report shows tentative Council agenda items and is for planning purposes only. All items on the report are subject to changes such as item title, meeting date and/or being removed or not considered by Council.

Criteria: Agenda Begin Date: 4/27/2026, Agenda End Date: 5/19/2026

File Number	Title

Agenda Date: 04/27/2026

21423-26

Briefing/Report (Dept,BCC) - Action Requested — **Business**

FY2027 Budget Hearings

Department Name: CMO

Length of Presentation:

Drop Dead Date:

Sponsors: Anne Laurent, County Manager, Melissa Dadzie, Chief Financial Officer, Erika Thomas, Budget and Performance Manager and Helen Perraglio, Administrative Services Director

Agenda Date: 04/28/2026

21423-26b

Briefing/Report (Dept,BCC) - Action Requested — **Business**

FY2027 Budget Hearings

Department Name: CMO

Length of Presentation:

Drop Dead Date:

Sponsors: Anne Laurent, County Manager, Melissa Dadzie, Chief Financial Officer, Erika Thomas, Budget and Performance Manager and Helen Perraglio, Administrative Services Director

Agenda Date: 04/29/2026

21423-26c

Briefing/Report (Dept,BCC) - Action Requested — **Business**

FY2027 Budget Hearings

Department Name: CMO

Length of Presentation:

Drop Dead Date:

Sponsors: Anne Laurent, County Manager, Melissa Dadzie, Chief Financial Officer, Erika Thomas, Budget and Performance Manager and Helen Perraglio, Administrative Services Director

Agenda Date: 05/05/2026

AGR1206-26

General Services Agreement — **Business**

Placeholder - Award of Bid No. 26-22 in the Amount of $[Amount] plus Applicable Gross Receipts Tax to [Vendor] for Construction of the Extension of Finch Street to Trinity Drive project; Establish a Project Budget in the Amount of $[Amount] for Roadway and Utility Work; and Approve Related Budget Revision 2026-XX (if required)

Department Name: PW

Length of Presentation:

File Number	Title	
	Drop Dead Date:	**Sponsors:** Eric Ulibarri, County Engineer and Eric Martinez, Public Works Director
21367-26	**Briefing/Report (Dept,BCC) - Action Requested**	**Consent**
	Award of Bid No. IFB26-xx for the Purpose of the Jemez Mountain Fire Protection Phase III Project with [Name of Vendor] in the Amount of $[amount of contract], plus Applicable Gross Receipts Tax for the Term of _____	
	Department Name: DPU	**Length of Presentation:**
	Drop Dead Date:	**Sponsors:** James Martinez, Senior Engineer
20441-26	**Briefing/Report (Dept,BCC) - Action Requested**	**Consent**
	Award of Bid No. IFB__-___ for the Purpose of [Piedra Loop Electric Primary Replacement Project] with [Name of Vendor] in the Amount of $[amount of contract], plus Applicable Gross Receipts Tax	
	Department Name: DPU	**Length of Presentation:**
	Drop Dead Date:	**Sponsors:** Dennis Astley, Deputy Utility Manager-Electric Distribution
21067-26	**Briefing/Report (Dept,BCC) - Action Requested**	**Consent**
	Placeholder - Approval of a Signal and Lighting Maintenance Agreement with the New Mexico Department of Transportation for a High-Intensity Activated Crosswalk (HAWK) Signal on NM 4	
	Department Name: PW	**Length of Presentation:**
	Drop Dead Date:	**Sponsors:** Keith Wilson, Deputy Public Works Director and Eric Martinez, Public Works Director
21180-26	**Briefing/Report (Dept, BCC) - No action requested**	**Council Business**
	Board and Commission Vacancy Report	
	Department Name: CC	**Length of Presentation:**
	Drop Dead Date:	**Sponsors:** County Council
21092-26	**Briefing/Report (Dept, BCC) - No action requested**	**Council Business**
	Tickler Report of Upcoming Agenda Items	
	Department Name: CC	**Length of Presentation:**
	Drop Dead Date:	**Sponsors:** County Council
21115-26	**Briefing/Report (Dept, BCC) - No action requested**	**Council Business**
	County Manager's Report for March 2026	
	Department Name: CMO	**Length of Presentation:**
	Drop Dead Date:	**Sponsors:** Anne Laurent, County Manager
21425-26	**Briefing/Report (Dept, BCC) - No action requested**	**Presentation**
	Briefing to County Council from Mark Davis, Deputy Laboratory Director for Operations (DDOPS) at Los Alamos National Laboratory	
	Department Name: CMO	**Length of Presentation:**

File Number	Title	
	Drop Dead Date:	**Sponsors:** County Council
21476-26	**Proclamation**	**Proclamation**
	Proclamation Declaring May as "Mental Health Month in Los Alamos County" (Accepted by TBD, TITLE)	
	Department Name: CPR	**Length of Presentation:**
	Drop Dead Date:	**Sponsors:** County Council
21150-26	**Proclamation**	**Proclamation**
	Proclamation Declaring May 2026 as “Building Safety Month in Los Alamos County" (Accepted by Elias Isaacson, Community Development Director and Colorado Cordova, Fire Battalion Chief)	
	Department Name: CPR	**Length of Presentation:**
	Drop Dead Date:	**Sponsors:** County Council
CO0753-26b	**Code Ordinance**	**Public Hearing**
	Code Ordinance 02-378: An Ordinance Amending the Code of Ordinances of the Incorporated County of Los Alamos by Amending Sections 38-92 and 38-315 of Chapter 38, Traffic and Vehicles, Relating to the Penalty for Use of Handheld Mobile Communication Devices While Driving	
	Department Name: CMO	**Length of Presentation:**
	Drop Dead Date:	**Sponsors:** Anne Laurent, County Manager
RE0677-26	**Resolution**	**Public Hearing**
	Incorporated County of Los Alamos Resolution No. 26-07, A Resolution of Support and Funding Commitment by the Incorporated County of Los Alamos for the Local MainStreet Program, as a Partner with Los Alamos MainStreet, a Program of The Los Alamos Commerce and Development Corporation (LACDC)	
	Department Name: CDD	**Length of Presentation:**
	Drop Dead Date:	**Sponsors:** Elias Isaacson, Community Development Director
RE0675-26	**Resolution**	**Public Hearing**
	Incorporated County of Los Alamos Resolution No. 26-08 - A Resolution Relating to the Development of a Workforce Housing Facility on County Parcel A-8-A and Approving the Execution and Delivery of a Memorandum of Understanding Relating Thereto	
	Department Name: CDD	**Length of Presentation:**
	Drop Dead Date:	**Sponsors:** Elias Isaacson, Community Development Director and Dan Osborn, Housing and Special Projects Manager

Agenda Date: 05/12/2026

21498-26	**Briefing/Report (Dept,BCC) - Action Requested**	**Consent**
	Approval of County Council Minutes for the April 2026 Budget Hearings	
	Department Name: CLERK	**Length of Presentation:**
	Drop Dead Date:	**Sponsors:** Michael Redondo, County Clerk
21500-26	**Briefing/Report (Dept, BCC) - No action requested**	**Presentation**

File Number	Title	
	Road Safety Update **Department Name:** CMO **Drop Dead Date:**	**Length of Presentation:** **Sponsors:** Eric Martinez, Public Works Director and Dino Sgambellone, Police Chief
21134-26	**Briefing/Report (Dept, BCC) - No action requested** Briefing Presentation to Council by _____, Chair of the Transportation Board **Department Name:** PW **Drop Dead Date:**	**Presentation** **Length of Presentation:** **Sponsors:** Eric Martinez, Public Works Director
21135-26	**Briefing/Report (Dept, BCC) - No action requested** Briefing Presentation to Council by _____, Chair, of the Planning and Zoning Commission **Department Name:** CDD **Drop Dead Date:**	**Presentation** **Length of Presentation:** **Sponsors:** Danyelle Valdez, Planning Manager
21300-26	**Briefing/Report (Dept, BCC) - No action requested** Overview of Council Strategic Goal - Quality of Life **Department Name:** CC **Drop Dead Date:**	**Presentation** **Length of Presentation:** **Sponsors:** Linda Matteson, Deputy County Manager
21427-26	**Briefing/Report (Dept, BCC) - No action requested** Briefing by Representative Christine Chandler Providing an Overview of the 2026 Legislative Session **Department Name:** CMO **Drop Dead Date:**	**Presentation** **Length of Presentation:** **Sponsors:** County Council
21151-26	**Proclamation** Proclamation Declaring May 2026 as "Motorcycle Awareness Month in Los Alamos County" (Accepted by Richard Sturgeon) **Department Name:** CPR **Drop Dead Date:**	**Proclamation** **Length of Presentation:** **Sponsors:** County Council
21152-26	**Proclamation** Proclamation Declaring May 2026 as “Bike Month” and May 15, 2026, as “Bike to Work Day” in Los Alamos County (Accepted by Eric Martinez, Public Works Director, Keith Wilson, Deputy Public Works Director and Eric Ulibarri, County Engineer) **Department Name:** CPR **Drop Dead Date:**	**Proclamation** **Length of Presentation:** **Sponsors:** County Council
21153-26	**Proclamation** Proclamation Designating May 2026 as "Historic Preservation Month in Los Alamos" (Accepted by Members of the Historic Preservation Advisory Board, Los Alamos Historical Society, and Owners of Historic Properties) **Department Name:** CPR **Drop Dead Date:**	**Proclamation** **Length of Presentation:** **Sponsors:** County Council

File Number	Title

21154-26 **Proclamation** **Proclamation**

Proclamation Designating May 18-24, 2026 as "Emergency Medical Services Week in Los Alamos" (Accepted by Los Alamos Fire Department, EMS Division Fire Chief Manual Pacheco)

Department Name: CPR **Length of Presentation:**

Drop Dead Date: **Sponsors:** County Council

Agenda Date: 05/19/2026

21050-26 **Appointment** **Appointment**

Board/Commission Appointment(s) - Board of Public Utilities

Department Name: DPU **Length of Presentation:**

Drop Dead Date: **Sponsors:** Loryn 'Ryn' Herrmann, County Council Vice Chair and Philo Shelton, Utilities Manager

21499-26 **Briefing/Report (Dept,BCC) - Action Requested** **Consent**

Approval of County Council Minutes for the May 5, 2026, Regular Session

Department Name: CLERK **Length of Presentation:**

Drop Dead Date: **Sponsors:** Michael Redondo, County Clerk

21229-26 **Briefing/Report (Dept,BCC) - Action Requested** **Consent**

[PLACEHOLDER] Contract for General Services, Agreement No. AGR [number] with National Car Charging in the Amount of_____, plus Applicable Gross Receipts Tax, for the Purpose of electric vehicle charging equipment operation and maintenance software services

Department Name: CMO **Length of Presentation:**

Drop Dead Date: **Sponsors:** Angelica Gurule, Sustainability Manager

AGR1214-26 **General Services Agreement** **Consent**

Award of Bid No. 26-30 in the Amount of $[amount] plus Applicable Gross Receipts Tax to [Vendor] for the Trinity Drive/NM502 ADA and Safety Improvements Project; Establish a Project Budget in the Amount of $[amount] for Roadway and Utility Work; and Approve Related Budget Revision [If required]

Department Name: PW/DPU **Length of Presentation:**

Drop Dead Date: **Sponsors:** Jennifer Morrow, Senior Engineer and Eric Ulibarri, County Engineer

21116-26 **Briefing/Report (Dept, BCC) - No action requested** **Council Business**

County Manager's Report for April 2026

Department Name: CMO **Length of Presentation:**

Drop Dead Date: **Sponsors:** Anne Laurent, County Manager

21093-26 **Briefing/Report (Dept, BCC) - No action requested** **Council Business**

Tickler Report of Upcoming Agenda Items

Department Name: CC **Length of Presentation:**

File Number	Title	
	Drop Dead Date:	**Sponsors:** County Council
CO0745-26a	**Code Ordinance**	**Introduction of Code Ordinance**
	Introduction of Incorporated County of Los Alamos Code Ordinance No. 02-379; An Ordinance Amending Chapter 40, Article III, Sections..... Relating to Gas Rate Schedules	
	Department Name: DPU	**Length of Presentation:**
	Drop Dead Date:	**Sponsors:** Joann Gentry, Deputy Utility Manager-Finance & Admin.
21547-26	**Presentation**	**Presentations**
	Recognition of the 2026 "I Voted" Sticker Contest Winners	
	Department Name: CLERK	**Length of Presentation:** 10 Minutes
	Drop Dead Date:	**Sponsors:** Michael Redondo, County Clerk
21155-26	**Proclamation**	**Proclamation**
	Proclamation Declaring the week of May 18-24, 2026 as “National Public Works Week” (accepted by Eric Martinez, Public Works Director and Keith Wilson, Deputy Public Works Director)	
	Department Name: CPR	**Length of Presentation:**
	Drop Dead Date:	**Sponsors:** County Council
21156-26	**Proclamation**	**Proclamation**
	Proclamation Declaring June 6, 2026 as "ChamberFest Day in Los Alamos County" (Accepted by Sandy Jones, Chamber Director)	
	Department Name: CPR	**Length of Presentation:**
	Drop Dead Date:	**Sponsors:** County Council
21157-26	**Proclamation**	**Proclamation**
	Proclamation Designating the Second Week of June 2026 as "Annual LGBTQ+ Pride Week in Los Alamos County" (Accepted by Los Alamos Pride Board Member Xeph Ivankovich)	
	Department Name: CPR	**Length of Presentation:**
	Drop Dead Date:	**Sponsors:** County Council