



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final - Revised Environmental Sustainability Board

Erik Loechell, Chair: Hermann Geppert; Makayla Lui; Amanda MacDonald; and Dina Pesenson, Members

Thursday, September 16, 2021

5:30 PM

1000 Central Avenue, Suite 110

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

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1. CALL TO ORDER - ROLL CALL

2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

3. APPROVAL OF AGENDA

4. APPROVAL OF MINUTES

[14848-21](#)

Approval of the August 19, 2021, Environmental Sustainability Board Minutes

Presenters: Erik Loechell

Attachments: [A - Draft ESB Minutes August 19, 2021](#)

5. BOARD BUSINESS

[14850-21](#) Election of Environmental Sustainability Board Vice-chair

Presenters: Erik Loechell

[14892-21](#) Los Alamos County Landfill Gas Update

Presenters: Erik Loechell

14854-21 Pesticides Presentation and Discussion of Proposed Recommendation

Presenters: Erik Loechell

[14853-21](#) Discuss Public Information and Involvement Plan for Bear Cart and Dumpster Deployment

Presenters: Erik Loechell

Attachments: [C - DRAFT PIIP - Operation Save the Bears](#)

[14893-21](#) Discuss Liaison Assignments

Presenters: Erik Loechell

6. REPORTS

A. Chair's Report - Erik Loechell

B. Board Member Reports

C. Los Alamos Resiliency Energy and Sustainability Task Force - Dina Pesenson

1). Board of Public Utilities - Erik Loechell

2). Planning and Zoning Commission - Vacant

3). Transportation Board - Vacant

4). Parks and Recreation Board - Dina Pesenson

5). Community Development Advisory Board - Vacant

6). County Council Liaison - Sean Williams

D. Team Reports

1). Los Alamos Public Schools Team Subcommittee - Angelica Gurule

2). Zero Waste Los Alamos - Vacant

7. STAFF REPORT

[14849-21](#) August 2021 Residential Sustainability Report

Presenters: Angelica Gurule

Attachments: [B - Residential Sustainability Report - August 2021](#)

8. PREVIEW OF UPCOMING AGENDA ITEMS

9. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.