



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final

Arts in Public Places Advisory Board

Stephanie Haaser, Chair; Jasmine Stephens, Vice-Chair; Anna Buckthorpe; Tim Foley; and Andy Wright, Members

Thursday, February 26, 2026

5:30 PM

1000 Central Avenue, Suite 110, Los Alamos, NM
87544

[Zoom \(see agenda for the link\)](#)

Public Participation: In person or via zoom link: <https://us06web.zoom.us/j/85450984493>

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Webinar ID: 854 5098 4493

1. CALL TO ORDER

2. PUBLIC COMMENT

3. BUSINESS

- A. [21348-26](#) Thank You and Farewell to Stephanie Haaser
Presenters: Arts in Public Places Advisory Board
- B. [21347-26](#) Approval of Minutes from the January 22, 2026 APP Meeting
Recommendation: I move that the Board approve the minutes from the January 22, 2026 APP Meeting.
Presenters: Arts in Public Places Advisory Board
Attachments: [A - APP Meeting Minutes from the January 22, 2026](#)
- C. [21349-26](#) Fire Station 4 - Discussion with LAFD Leadership
Presenters: Arts in Public Places Advisory Board
- D. [21350-26](#) Election of Officers
Recommendation: I move that the Board elect member ____ to serve as Arts in Public Places Board Chair and member ____ to serve as Arts in Public Places Board Vice-chair effective March 26, 2026.
Presenters: Arts in Public Places Advisory Board

- E. [21351-26](#) Semi Quincentennial Art Competition
Recommendation: Possible Action: I move to cancel the Semi Quincentennial Art Competition project.
Presenters: Arts in Public Places Advisory Board
- F. [21353-26](#) Working Group Updates
Presenters: Arts in Public Places Advisory Board
- G. [21354-26](#) Update on Deaccession Policy and Procedures
Presenters: Arts in Public Places Advisory Board
Attachments: [A - Current APP Disposal Policy](#)
[B - APP Art Removal Policy-DRAFT](#)
[C - Sample Decommission Report- DRAFT](#)
- H. [21355-26](#) Pending Items List
Presenters: Arts in Public Places Advisory Board

4. BOARD/STAFF COMMUNICATION

- A. [21356-26](#) Staff Liaison Report
Presenters: Chelsea Ashcraft
- B. [21357-26](#) Chairman's Report
Presenters: Stephanie Haaser

5. COUNCIL COMMUNICATIONS - Councilor David Reagor

6. PREVIEW OF NEXT MEETING - March 26, 2026

7. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.