



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final

Arts in Public Places Advisory Board

Stephanie Haaser, Chair; Jasmine Stephens, Vice-Chair; Anna Buckthorpe; Tim Foley; and Andy Wright, Members

Thursday, July 24, 2025

5:30 PM

1000 Central Avenue, Suite 110
Zoom (see agenda for the link)

Public Participation: In person or via zoom link: <https://us06web.zoom.us/j/87036192870>

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Webinar ID: 870 3619 2870

1. CALL TO ORDER

2. PUBLIC COMMENT

3. BUSINESS

A. [20446-25](#) Approval of Minutes from the June 26, 2025 APP Meeting

Recommendation: I move that the Board approve the minutes from the June 26, 2025 APP Meeting.

Presenters: Arts in Public Places Advisory Board

Attachments: [A - APP Meeting Minutes from the June 26, 2025](#)

B. [20447-25](#) Budget Report

Presenters: Chelsea Ashcraft

Attachments: [A - APP Running Budget FY26](#)

C. [20448-25](#) Police Station Art Project Working Group Update

Presenters: Jasmine Stephens and Tim Foley

Attachments: [A - Project Plan for the Police Station Art Project](#)

D. [20449-25](#) "Scales of Justice" Relocation Discussion

Presenters: Chelsea Ashcraft

Attachments: [A - Scales of Justice - Images of Current Location & Possible New Location](#)

- E. [20450-25](#) Nature Center Art Working Group Update
- Recommendation:** I move that APP recommends to Council to purchase “Raven Dialog”, a small sculpture by artist Star York, to be installed [state specific location at the Nature Center] for a not-to-exceed price of \$10,000 plus an additional \$5,000 for installation and other miscellaneous costs for a total not-to-exceed cost of \$15,000.
- Presenters:** Tim Foley
- Attachments:** [A - Image of Stone Base for Raven Dialog Sculpture](#)
[B - Raven Dialog Quote with Installation](#)
- F. [20451-25](#) Call for Art - Senior Center Security Gate
- Recommendation:** I move that the Art in Public Places Board recommend to County Council the approval of the purchase of “Los Alamos Heritage Gate” by artist Jonathan Watson for the Betty Ehart Senior Center, with a total project not-to-exceed amount of _\$21,000, which includes the artwork purchase, installation, plaque, ribbon cutting ceremony, and contingency costs, excluding gross receipts tax (GRT).
- Presenters:** Arts in Public Places Advisory Board
- Attachments:** [A - Jonathan Watson Proposal](#)
[B - Los Alamos County Job #4181 - Gate Installation Quote from LA Landscapir](#)
[C - Long-Term Maintenance Opinion on “Los Alamos Heritage Gate”](#)
- G. [20452-25](#) Justice Center Wall Art Designs
- Recommendation:** I move that the Art in Public Places Board select [Design #1: “Cultural References”] OR [Design #2: “Birds and Big Skies of Los Alamos”] by artist J Muzacz, and recommend that County Council approve the purchase of this glass tile mosaic for installation on the south-facing wall of the Justice Center, for a not-to-exceed amount of \$70,000. This amount includes all costs for materials, fabrication, installation, community engagement, plaque, ribbon cutting ceremony and contingency expenses, excluding gross receipts tax (GRT).
- Presenters:** Arts in Public Places Advisory Board
- Attachments:** [A - Images of Design 1-Cultural Reference, and Design 2-Birds and Big Skies o](#)
[B - Muzacz Project Quote](#)
- H. [20453-25](#) Barranca Mesa Homesteaders Art Project Working Group Update
- Presenters:** Jasmine Stephens and Anna Buckthorpe
- I. [20454-25](#) Semi Quincentennial Art Competition Working Group Update
- Presenters:** Tim Foley and Andy Wright
- Attachments:** [A - Semi Quincentennial Art Competition Project Plan](#)
- J. [20455-25](#) Strategic Plan Working Group Updates
- Presenters:** Tim Foley, Stephanie Haaser and Chelsea Ashcraft

- K. [20456-25](#) Discussion of Ribbon Cutting Ceremony for Leisure Lagoon Art Project by Amanda Jaffee

Presenters: Arts in Public Places Advisory Board

- L. [20457-25](#) Pending Items List

Presenters: Arts in Public Places Advisory Board

4. BOARD/STAFF COMMUNICATION

- A. [20458-25](#) Staff Liaison Report

Presenters: Chelsea Ashcraft

Attachments: [A - Picture of Informational Plaque for "Flower of Flight"](#)

- B. [20459-25](#) Chairman's Report

Presenters: Stephanie Haaser

5. COUNCIL COMMUNICATIONS

6. PREVIEW OF NEXT MEETING - August 28, 2025

7. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.