



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final Transportation Board

*David Hampton, Chair; Joshua Muck, Vice Chair; Jason Chappel;
Jacqueline Connolly; Karen Edwards; Hermann
Gepphert-Kleinrath; and Paul Lisowski, Members*

Thursday, May 7, 2026

5:30 PM

1000 Central Avenue - Council Chambers

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

Join Zoom Meeting

Meeting ID: 821 1630 3774

<https://us06web.zoom.us/j/82116303774>

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- 1. CALL TO ORDER / ROLL CALL**
- 2. APPROVAL OF AGENDA**
- 3. PUBLIC COMMENT**

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

Please Limit Public Comment to 3 Minutes.

- 4. APPROVAL OF MINUTES**

[21654-26](#)

Approval of Minutes from the Los Alamos Transportation Board Meeting on March 5, 2026

Presenters: David Hampton, Chair-Transportation Board

Attachments: [A - DRAFT Meeting Minutes - March 5, 2026 Transportation Board Meeting.pdf](#)

5. PRESENTATIONS AND DISCUSSION ITEMS (Action maybe taken on these items)

[21655-26](#) Traffic Safety Update

Presenters: Keith Wilson, Deputy Public Works Director

Attachments: [A - Traffic Study Presentation.pdf](#)

[21656-26](#) May - Bike Month

Presenters: Keith Wilson, Deputy Public Works Director

Attachments: [A - Bike Month Presentation.pdf](#)

6. REPORTS & UPDATES

A. County Council Liaison Reports

B. Chair's Report

C. Board Member Reports

D. Staff Report

[21657-26](#) Public Works Staff Report

Presenters: Eric Martinez, Public Works Director

Attachments: [A - Public Works Staff Report - April 2026.pdf](#)

7. NEXT MEETING/FUTURE AGENDA ITEMS

- *Request for EV fleet metrics comparing fuel use and electricity as the county's electric vehicle fleet expands*
- *Fairway Improvements Project*
- *Ashley Pond Bollards Update*

8. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Public Works Division at 505-662-8150 if a summary or other type of accessible format is needed.