



LOS ALAMOS

# County of Los Alamos

Los Alamos, NM 87544  
www.losalamosnm.us

## Agenda - Final County Council - Work Session

*Denise Derkacs, Council Chair; Theresa Cull, Vice-Chair;  
Melanee Hand; Suzie Havemann; Keith Lepsch; David Reagor;  
and Randall Ryti, Councilors*

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Tuesday, June 18, 2024

6:00 PM

Council Chambers - 1000 Central Avenue

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**NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:**

<https://us02web.zoom.us/j/84587518059>

**Or Telephone:**

**Dial(for higher quality, dial a number based on your current location):**

**US: +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833 or +1 301 715 8592  
or +1 312 626 6799 or +1 929 205 6099**

**Webinar ID: 845 8751 8059**

- 1. OPENING/ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. STATEMENT REGARDING CLOSED SESSION**

June 25, 2024 Closed Sessions Motion

- 4. PUBLIC COMMENT**

*This section of the agenda is reserved for comments from the public on items that do not require action by the Council or are not otherwise on the agenda.*

- 5. APPROVAL OF AGENDA**

- 6. PRESENTATIONS, PROCLAMATIONS AND RECOGNITIONS**

- A. [18501-24](#)** Presentation by Jessica Kunkle, Manager of the Department of Energy Environmental Management, Los Alamos Field Office

**Presenters:** County Council - Work Session

**Attachments:** [A - EM-LA Update LAC Council](#)

- B. [18321-24](#) Briefing Presentation to Council by Stephanie Haaser, Chair, of the Arts in Public Places Advisory Board

**Presenters:** Stephanie Haaser, Chair of the Arts in Public Places Board and Cory Styron, Community Services Director

**Attachments:** [A - Arts in Public Places Advisory Board Presentation](#)  
[B - FY24 Arts in Public Places Advisory Board Work Plan.pdf](#)

- C. [18322-24](#) Briefing Presentation to Council by Patrick Moore, Chair, of the Historic Preservation Advisory Board

**Presenters:** Sobia Sayeda, Planning Manager and Patrick Moore, Chair of the Historic Preservation Advisory Board

**Attachments:** [A - Historic Preservation Advisory Board Presentation](#)  
[B - 2024 Historic Preservation Advisory Board Work Plan.pdf](#)

## 7. BUSINESS

- A. [18755-24](#) Quarterly Briefing by County Intergovernmental Affairs Manager on Current Regional and Intergovernmental Issues

**Presenters:** Danielle Duran, Intergovernmental Affairs Manager and Anne Laurent, County Manager

**Attachments:** [A - Regional and Intergovernmental Update June 18 2024](#)  
[B - Regional Activities Work Sheet](#)

- B. [18568-24](#) Overview of Council Strategic Goal-Economic Vitality

**Presenters:** Paul Andrus, Community Development Director and Anne Laurent, County Manager

**Attachments:** [A -Economic Vitality Presentation.pdf](#)

## 8. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.