



# County of Los Alamos

Los Alamos, NM 87544  
www.losalamosnm.us

## Agenda - Final County Council - Work Session

*Theresa Cull, Council Chair; Suzie Havemann, Vice-Chair;  
Melanee Hand; Ryn Herrmann; Beverly Neal-Clinton; David  
Reagor; and Randall Rytz, Councilors*

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Tuesday, May 13, 2025

6:00 PM

Fire Station No. 3  
129 State Road 4 - White Rock

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**NOTE:** This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

<https://us06web.zoom.us/j/85448619994>

**Or Telephone:**

Dial (for higher quality, dial a number based on your current location):

+1 346 248 7799 or + 1 346 248 7799 or + +1 669 444 9171 US or + 1 719 359

4580

or +1 720 707 2699

**Webinar ID: 854 4861 9994**

1. **OPENING/ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **STATEMENT REGARDING CLOSED SESSION**

May 13th, 2025 Closed Session Motion

4. **PUBLIC COMMENT**

*This section of the agenda is reserved for comments from the public on items that do not require action by the Council or are not otherwise on the agenda.*

5. **APPROVAL OF AGENDA**
6. **PRESENTATIONS, PROCLAMATIONS AND RECOGNITIONS**

- A. [19722-25](#) Proclamation Declaring May 2025 as "Bike Month" and May 15,

2025, as "Bike to Work Day" in Los Alamos County (Accepted by Eric Martinez, Public Works Director, Keith Wilson, Deputy Public Works Director and Eric Ulibarri, County Engineer).

**Presenters:** County Council

- B. [19725-25](#) Proclamation Designating May 18-24, 2025 as "Emergency Medical Services Week in Los Alamos" (Accepted by Los Alamos Fire Department, EMS Division Fire Chief Manual Pacheco)

**Presenters:** County Council

- C. [20047-25](#) Proclamation Designating May 2025 as "Historic Preservation Month in Los Alamos" (Accepted by Members of the Historic Preservation Advisory Board, Los Alamos Historical Society, and Owners of Historic Properties)

**Presenters:** County Council - Regular Session

- D. [19953-25](#) Briefing by Representative Christine Chandler Providing an Overview of the 2025 Legislative Session

**Presenters:** County Council - Work Session

- E. [19644-25](#) Briefing Presentation to Council by David Hampton, Chair of the Transportation Board

**Presenters:** David Hampton, Chair-Transportation Board and Eric Martinez, Public Works Director

**Attachments:** [A - Transportation Board Presentation](#)  
[B - 2025 Transportation Board Work Plan](#)

- F. [19999-25](#) Report from Council's Local/Small Business Engagement Working Group

**Presenters:** County Council - Regular Session, David Reagor, Councilor, Loryn 'Ryn' Herrmann, Councilor and Randall Ryt, Councilor

**Attachments:** [A - DRAFT Small Business LEDA Program](#)

- G. [19801-25](#) Overview of Council Strategic Goal--Quality of Life

**Presenters:** Linda Matteson, Deputy County Manager

**Attachments:** [A - Quality of life 2025](#)

## 7. WORKING GROUPS AND EXTERNAL ENTITIES REPORTS

- A. [20206-25](#) Councilor Submitted Reports

**Presenters:** County Council - Work Session

**Attachments:** [A - Ryti Report 051325.pdf](#)  
[B - Hand Report 051325.pdf](#)

## 8. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.