



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda

Parks and Recreation Board

James Wernicke, Chair; Vice-Chair; Jerry Cowan; George Marsden; Summer Schauler; David Teter; Brian Watkins; and Ian Zollinger, Members

Thursday, January 9, 2025

5:30 PM

Council Chambers

Public Participation: In person or via Zoom: <https://us06web.zoom.us/j/88668084964>

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1. CALL TO ORDER

2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

Please Limit Public Comment to 3 Minutes.

3. BUSINESS

A. [19546-25](#) Approval of Minutes from the December 12, 2024 Meeting

Recommendation: I move that the Board approve the attached meeting minutes from the December 12, 2024 meeting.

Presenters: Jerry Cowan

Attachments: [A - Minutes from the December 12, 2024 Meeting](#)

B. [19554-25](#) NM4 Crossing and Trail Presentation

Presenters: Keith Wilson

Attachments: [A - NM4 Crossing and Trail Presentation](#)

C. [19547-25](#) Los Alamos Ice Rink Shade Structure Evaluation

Presenters: Cory Styron

Attachments: [A - Ice Rink Shade Structure Presentation](#)

D. [19575-25](#) North Mesa Stables, Arenas & Rodeo Grounds Website Presentation

Presenters: Jerry Cowan

Attachments: [A - North Mesa Stables, Arenas & Rodeo Grounds Website Presentation](#)

E. [19501-24](#) 2025 Parks & Recreation Work Plan

Recommendation: I move that the Parks & Recreation Board approve the 2025 Workplan as presented.

Or

I move that the Parks & Recreation Board approve the 2025 Workplan as amended.

Or

I move that the Parks & Recreation Board authorize the PRB Chair and Staff Liaison to revise and finalize the 2025 PRB plan.

Presenters: Parks and Recreation Board

Attachments: [A - Draft 2025 Work Plan](#)

4. BOARD/STAFF COMMUNICATIONS

A. [19551-25](#) Chairman's Report

Presenters: Jerry Cowan

B. [19552-25](#) Staff Report

Presenters: Cory Styron, Katherine Hudspeth and Wendy Parker

Attachments: [A - Project Updates](#)

C. [19553-25](#) Work Group and Task Force Assignments and Updates

Presenters: Parks and Recreation Board

Attachments: [A - Open Space Working Group Report](#)

5. COUNCIL COMMUNICATIONS

6. PREVIEW OF NEXT MEETING - February 13, 2025

7. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the Community Services Department at 505-662-8241 if a summary or other type of accessible format is needed.