

### **County of Los Alamos**

1000 Central Avenue Los Alamos, NM 87544

# Agenda - Final Transportation Board

David Hampton, Chair; Nancy Talley, Vice Chair; Michael Altherr; Jason Chappel; Karen Edwards; Paul Lisowski; and Joshua Muck. Members

Thursday, October 2, 2025

5:30 PM

1000 Central Avenue, Room 110

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

Join Zoom Meeting

Meeting ID: 813 5706 0773

https://us06web.zoom.us/j/81357060773

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Dial by your location +1 720 707 2699 US

- 1. CALL TO ORDER / ROLL CALL
- 2. APPROVAL OF AGENDA
- 3. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

Please Limit Public Comment to 3 Minutes.

### 4. APPROVAL OF MINUTES

20719-25 Approval of Minutes from the Los Alamos Transportation Board

Meeting on September 4, 2025

**Presenters:** David Hampton, Chair-Transportation Board

Attachments: A - DRAFT Meeting Minutes September 4, 2025

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## PRESENTATIONS AND DISCUSSION ITEMS (Action maybe taken on these items)

20720-25 Presentation and Possible Approval of the FY26 Snow & Ice Control

Plan

**Presenters:** Keith Wilson, Deputy Public Works Director

**Attachments:** A - Proposed FY26 Snow and Ice Control Plan

B - Snow and Ice Control Plan Presentation

### 6. REPORTS & UPDATES

- A. County Council Liaison Reports
- B. Chair's Report
- C. Board Member Reports
- D. Staff Report

Jersey Barrier Discussion

20721-25 Public Works Staff Report

**Presenters:** Eric Martinez, Public Works Director

Attachments: A - Public Works Staff Report - September 2025

#### 7. NEXT MEETING/FUTURE AGENDA ITEMS

Robert's Rules of Order Training (TBD)
Code of Conduct (TBD)
Revisit Bike Plan (TBD)
Presentation by Eric Peterson (TBD)

### 8. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Public Works Division at 505-662-8150 if a summary or other type of accessible format is needed.

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