



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final

Parks and Recreation Board

Chair, Brian Watkins; Vice-Chair, Jerry Cowan; Jacob AlderseBaes; Paula Knepper; George Marsden; Summer Schaufler; and Ian Zollinger, Members

Thursday, September 11, 2025

5:30 PM

1000 Central Avenue
Council Chambers

Public Participation: in person or <https://zoom.us/j/97013443707>

Phone one-tap:

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+16699006833,,97013443707# US (San Jose)

Join via audio:

+1 669 444 9171 US

+1 669 900 6833 US (San Jose)

1. CALL TO ORDER

2. PUBLIC COMMENT

3. BUSINESS

[20633-25](#)

Approval of Minutes from the August 14, 2025 Meeting

Recommendation: I move that the Board approve the attached meeting minutes from the August 14, 2025 meeting.

Presenters: Parks and Recreation Board

Attachments: [A - Minutes from the August 14, 2025 Meeting](#)

[20634-25](#)

Presentation on Guaje Pines Cemetery Master Plan Design

Recommendation: I move that the Parks & Recreation Board recommend to County Council the Guaje Pines Cemetery Master Plan Design as presented.

Presenters: Wendy Parker

Attachments: [A - Guaje Pines Master Plan Presentation](#)

[B - Master Plan for Guaje Pines Cemetery, September 2025](#)

[20640-25](#) Presentation on Artificial Turf Study

Recommendation: I move that the Parks & Recreation Board recommend to County Council the Artificial Turf Study as presented.

Presenters: Wendy Parker

Attachments: [A - LAC Turf Study Presentation](#)
[B - Los Alamos Turf Study Report](#)
[C - Appendix A - Interview Notes](#)
[D - Appendix B - Community Meetings Presentation](#)
[E - Appendix C - Community Meetings Summary Notes](#)
[F - Appendix D - Community Survey Complete Results](#)
[G - Appendix E - Framework Plans Feedback Survey](#)
[H - Appendix F - Site Assessment Matrix](#)
[I - Appendix G - Artificial Turf Testing and Data Resources](#)

PRESENTATIONS, PROCLAMATIONS, & RECOGNITIONS**[20632-25](#)** Parks and Recreation Board Year-End Presentation-Fiscal Year 2025

Presenters: Chelsea Ashcraft

Attachments: [A - FY25 PRB Year End Presentation](#)

[20649-25](#) Presentation on Revised Open Space Management Plan

Presenters: Wendy Parker

Attachments: [A - Los Alamos County Open Space and Trails Master Plan - August 27, 2025](#)
[B - Open Space and Trails Master Plan Comments - August 27, 2025](#)

4. BOARD/STAFF COMMUNICATIONS**[20648-25](#)** Chairman's Report - Presented by Vice Chair Cowan

Presenters: Jerry Cowan

[20646-25](#) Staff Report

Presenters: Katherine Hudspeth and Wendy Parker

Attachments: [A - PRB Monthly Updates](#)

[20647-25](#) Work Group and Task Force Assignments and Updates

Presenters: Parks and Recreation Board

Attachments: [A - Open Space Working Group Status Report](#)

5. COUNCIL COMMUNICATIONS**6. PREVIEW OF NEXT MEETING**

7. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the Community Services Department at 505-662-8241 if a summary or other type of accessible format is needed.