



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final

Environmental Sustainability Board

Joseph Chandler, Chair; Hermann Geppert, Vice-Chair; Sue Barns; Shannon Blair; Jyl DeHaven; Jesse Deringer, and Rebecca Paley-Williams

Thursday, December 19, 2024

5:30 PM

1000 Central Avenue, Council Chambers

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation.

Please click this URL to join. <https://us02web.zoom.us/j/85656951187>

Or One tap mobile:

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1. **CALL TO ORDER - ROLL CALL**

2. **PUBLIC COMMENT**

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

3. **APPROVAL OF AGENDA**

4. **APPROVAL OF MINUTES**

[19517-24](#)

Approval of the November 12, 2024, Environmental Sustainability Board Minutes

Presenters: Joseph Chandler

Attachments: [A - November 12, 2024 ESB Meeting Agenda](#)

5. **BOARD BUSINESS**

[19519-24](#)

Overview of Proposed Incorporated County of Los Alamos Ordinance Regarding the Commercial Property Assessed Clean Energy (C-PACE) Program

Presenters: Abbey Hayward

Attachments: [A - NM C-PACE Program Overview](#)
[B - C-PACE Program-Guidebook NM](#)
[C - Draft C-PACE Ordinance](#)

[19520-24](#) Revise the 2025 ESB Work Plan

Presenters: Joseph Chandler

Attachments: [A - Draft 2025 ESB Work Plan](#)
[B - 2024 Council Strategic Leadership Plan](#)
[C - Environmental Sustainability Board 2024 Work Plan revDD](#)

[19518-24](#) Approval of the 2025 ESB Meeting Schedule

Presenters: Joseph Chandler

Attachments: [A - 2025 ESB Meeting Dates](#)

[19522-24](#) Discuss Creating an Outreach and Education Team

Presenters: Joseph Chandler

6. REPORTS

A. Chair's Report - Joseph Chandler

- 1). Board of Public Utilities - Jesse Deringer/Shannon Blair
- 2). Transportation Board - Hermann Geppert
- 3). Parks and Recreation Board - Shannon Blair
- 4). Baling Twine - Shannon Blair
- 5). Health Council - Jyl Dehaven
- 6). County Council Liaison - Randall Ryti

B. Team Reports

- 1). Los Alamos Sustainability Alliance - Sue Barns/Jyl DeHaven

7. STAFF REPORT

[19521-24](#) Sustainability Manager Updates

Presenters: Angelica Gurule

Attachments: [A - Residential Sustainability Report - November 2024 NEW](#)

8. PREVIEW OF UPCOMING AGENDA ITEMS

9. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.