



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Meeting Minutes Environmental Sustainability Board

Joseph Chandler, Chair; Hermann Geppert, Vice-Chair; Sue Barns; Shannon Blair; Jyl DeHaven; Jesse Deringer, and Rebecca Paley-Williams

Thursday, December 19, 2024

5:30 PM

1000 Central Avenue, Council Chambers

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation.

Please click this URL to join. <https://us02web.zoom.us/j/85656951187>

Or One tap mobile:

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1. CALL TO ORDER - ROLL CALL

5:34 p.m. Member Blair absent and Member DeHaven.

2. PUBLIC COMMENT

None.

3. APPROVAL OF AGENDA

Motion to approve the agenda by Member Geppert, second by Member Barns the motion passed unanimously.

4. APPROVAL OF MINUTES

[19517-24](#) Approval of the November 12, 2024, Environmental Sustainability Board Minutes

Presenters: Joseph Chandler

Motion to approve the minutes of November 12, 2024 as amended by Member Geppert, second by Member Deringer the motion passed unanimously.

5. BOARD BUSINESS

[19519-24](#) Overview of Proposed Incorporated County of Los Alamos Ordinance Regarding the Commercial Property Assessed Clean Energy (C-PACE) Program

Presenters: Abbey Hayward

Abby Hayward, Los Alamos County Utilities - Water and Energy Conservation Coordinator together with Eric Christensen , Adelante Consulting, Inc gave an overview of the proposed Incorporated County of Los Alamos Ordinance Regarding the Commercial Property Assessed Clean Energy (C-PACE) Program.

Motion to recommend that County Council approve the proposed Incorporated County of Los Alamos Ordinance Regarding the Commercial Property Assessed Clean Energy (C-PACE) Program by Member Deringer second by Member Geppert the motion passed 4 to 1 with Chair Chandler opposed.

19520-24 Revise the 2025 ESB Work Plan

Presenters: Joseph Chandler

Discussion on the revision of the 2025 ESB Work Plan to be approved at the January 16, 2025 meeting.

19518-24 Approval of the 2025 ESB Meeting Schedule

Presenters: Joseph Chandler

Motion to approve the 2025 ESB meeting schedule as amended by Member Geppert, second by Member Deringer the motion passed unanimously.

19522-24 Discuss Creating an Outreach and Education Team

Presenters: Joseph Chandler

Discussion on Creating an Outreach and Education Team.

6. REPORTS

A. Chair's Report - Joseph Chandler

Chair Chandler commented that at the January 16, 2025 meeting there will be chair and vice-chair elections.

1). Board of Public Utilities - Jesse Deringer/Shannon Blair

Member Deringer reported that there have been two Board of Public Utilities (BPU) since the last ESB meeting the main topic at BPU has been the Board contracting a third party for surveying and get opinions on household and business as to how a utilize their utilities and compare that to utilities data they have. Also a presentation on new broad band.

2). Transportation Board - Hermann Geppert

Member Geppert reported that at the Transportation Board meeting two discussions, one NM4 between Sherwood and Mirador Blvd. the other on the NM4 crossing and multi-use trail improvements and how to better fully develop and improve.

- 3). Parks and Recreation Board - Shannon Blair

None.

- 4). Baling Twine - Shannon Blair

None.

- 5). Health Council - Jyl Dehaven

None.

- 6). County Council Liaison - Randall Ryti

Councilor Ryti gave an update on the last County Council meetings, also mentioned that the assignments for Council Liaison will be done at the last County Council meeting in January, he will attend the meeting in January before the new liaison come in.

B. Team Reports

- 1). Los Alamos Sustainability Alliance - Sue Barns/Jyl DeHaven/Rebecca Paley-Williams

None.

7. STAFF REPORT

[19521-24](#) Sustainability Manager Updates

Presenters: Angelica Gurule

Sustainability Manager Angelica Gurule announced the launch of the new Sustainability Newsletter, reported the CAP was approved by County Council, Council also adopted the Carbon Neutrality goal by 2050 and maintained alignment with DPU’s natural gas phase out goal by 2070 for residents and businesses. Sustainability Manager Angelica Gurule thanked Council, ESB, BPU, the Sustainability Alliance, LARES Task Force and all the County for the help in CAP. Applying for food composting grants.

8. PREVIEW OF UPCOMING AGENDA ITEMS

Upcoming agenda items will be the outreach education team, finalization of the 2025 work plan, the outreach education plan in February, chair and vice-chair elections, and the baling twine update.

9. ADJOURNMENT

8:34 p.m.

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.

Joseph Chandler

1/29/2025

Joseph Chandler, ESB Chair