



County of Los Alamos

1000 Central Ave.

Agenda - Final Inclusivity Task Force

*Lisabeth Lueninghoener, Chair; Xeph Ivankovich, Vice-Chair;
Richard Brethour-Bell; Rachel Cazier; Karen Edwards; Rev. Tina
DeYoe; KokHeong McNaughton; Jovita Mowrer; and James
Wernicke*

Wednesday, June 18, 2025

12:15 PM

1000 Central Ave.

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

<https://us06web.zoom.us/j/85262446713>

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 719 359 4580 US, +1 253 205 0468 US, +1 669 444 9171

US +1 360 209 5623 US

Webinar ID: 852 6244 6713

1. **CALL TO ORDER**
2. **PUBLIC COMMENT**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
 - A. [20319-25](#) Approval of Minutes from the Inclusivity Task Force Meeting on May 28, 2025

Presenters: Inclusivity Task Force

Attachments: [A - DRAFT Inclusivity Task Force Minutes - May 28, 2025.pdf](#)
5. **PRESENTATION**
 - A. [20318-25](#) Presentation on Inclusivity at the Library by Gwen Kalavaza, Los Alamos County Library Manager

Presenters: Gwen Kalavaza, Library Manager

Attachments: [A - Inclusivity At The Library.pdf](#)

6. BUSINESS

- A. [20320-25](#) Discussion and Approval of the Inclusivity Task Force Interim Presentation to County Council on June 24, 2025

Presenters: Inclusivity Task Force

- B. [20324-25](#) Discussion and Possible Action on Change to Inclusivity Task Force Charter

Presenters: Inclusivity Task Force

Attachments: [A - Charter for the Inclusivity Task Force.pdf](#)

7. CHAIR/VICE-CHAIR REPORT

8. COUNCIL COMMUNICATION

9. PREVIEW OF NEXT MEETING

10. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.