



# County of Los Alamos

1000 Central Avenue  
Los Alamos, NM 87544

## BCC Agenda - Final

### Parks and Recreation Board

*Chair, Brian Watkins; Vice-Chair, Jerry Cowan; Jacob AlderseBaes; Paula Knepper; George Marsden; Summer Schaufler; and Ian Zollinger, Members*

---

Thursday, August 14, 2025

5:30 PM

1000 Central Avenue  
Council Chambers

---

#### 1. CALL TO ORDER

#### 2. PUBLIC COMMENT

#### 3. BUSINESS

[20523-25](#) Approval of Minutes from the July 10, 2025 Meeting

**Recommendation:** I move that the Board approve the attached meeting minutes from the July 10, 2025 meeting.

**Presenters:** Parks and Recreation Board

**Attachments:** [A - Minutes from the July 10, 2025 Meeting](#)

[20524-25](#) Final Revisions to Policy 1735: Use and Rental of County Facilities/Land

**Recommendation:** I move that the Parks & Recreation recommend to County Council the revised Policy 1735: Use and Rental of County Facilities/Land as presented.

**Presenters:** Linda Lindstrom

**Attachments:** [A - Final Draft 1735](#)  
[B - Final Appendix 1735](#)

[20528-25](#) Presentation on Open Space and Trails Management Plan

**Recommendation:** I move that the Parks & Recreation recommend to County Council the Open Space and Trails Management Plan as presented.

**Presenters:** Wendy Parker

**Attachments:** [A - Open Space and Trails Management Plan](#)  
[B - Appendices Pt. 1](#)  
[C - Appendices Pt. 2](#)  
[D - Strategies - For Public](#)

#### 4. BOARD/STAFF COMMUNICATIONS

[20525-25](#) Chairman's Report - Presented by Chair Watkins

**Presenters:** Brian Watkins

[20526-25](#)

## Staff Report

**Presenters:**

Katherine Hudspeth and Wendy Parker

**Attachments:**[A - PRB Monthly Updates](#)[20527-25](#)

## Work Group and Task Force Assignments and Updates

**Presenters:**

Parks and Recreation Board

**Attachments:**[A - Open Space Working Group Report](#)[B - ELWG Report on Master Plans Aug 2025](#)[C - ELWG Program Review](#)**5. COUNCIL COMMUNICATIONS****6. PREVIEW OF NEXT MEETING****7. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the Community Services Department at 505-662-8241 if a summary or other type of accessible format is needed.