



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda

Arts in Public Places Advisory Board

*Abigayle Cutting-Smith, Chair; Vice-Chair; Stephanie Haaser;
Amanda Buckthorpe; and Sandy Jones, Member*

Thursday, October 26, 2023

5:30 PM

Public Participation: Mesa Public Library,
Meeting Room #1, 3 floor or Via Zoom:
<https://us06web.zoom.us/j/82268407179>

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1. CALL TO ORDER

Members of the public wishing to attend may participate and provide public comment via Zoom:

Webinar Link ~ <https://us06web.zoom.us/j/82268407179>

Or One tap mobile :

+16694449171,,82268407179# US

+16699006833,,82268407179# US (San Jose)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 669 444 9171 US

+1 669 900 6833 US (San Jose)

+1 719 359 4580 US

+1 253 205 0468 US

2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

3. BUSINESS

A. [17908-23](#) Approval of Minutes from the September 28, 2023 Meeting

Recommendation: I move that the Board approve the Minutes from the September 28, 2023 Meeting.

Presenters: Arts in Public Places Advisory Board

Attachments: [A - Meeting Minutes from September 28, 2023](#)

- B.** [17931-23](#) Presentation on Potential Artwork for the Los Alamos Golf Course
- Recommendation:** I move that the APP board move forward with developing art ideas and researching art and artists for the Los Alamos Golf Course wall.
- Presenters:** Arts in Public Places Advisory Board
- Attachments:** [A - Golf Course Art Presentation](#)
- C.** [17913-23](#) APP Policy Revisions
- Recommendation:** I move that the Board approve the Art in Public Places Policies as written.
- Presenters:** Arts in Public Places Advisory Board
- Attachments:** [A - Draft 2023 Policy and Procedure document](#)
 [B - Current Policy and Procedure Document](#)
- D.** [17914-23](#) Pending Items List
- Presenters:** Arts in Public Places Advisory Board

5. COUNCIL COMMUNICATIONS

- A.** [17915-23](#) Chairman's Report
- Presenters:** Arts in Public Places Advisory Board
- B.** [17916-23](#) Staff Liaison Report
- Presenters:** Arts in Public Places Advisory Board

6. PREVIEW OF NEXT MEETING - November 30, 2023

7. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.