



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final

Environmental Sustainability Board

Joseph Chandler, Chair; Hermann Geppert, Vice-Chair; Sue Barns; Shannon Blair; Jyl DeHaven; Jesse Deringer, and Rebecca Paley-Williams

Tuesday, November 12, 2024

12:00 PM

1000 Central Avenue, Suite 110 and Zoom

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation.

Please click this URL to join. <https://us02web.zoom.us/j/85656951187>

Or One tap mobile:

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1. **CALL TO ORDER - ROLL CALL**

2. **PUBLIC COMMENT**

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

3. **APPROVAL OF AGENDA**

4. **APPROVAL OF MINUTES**

[19333-24](#)

Approval of the October 17, 2024, Environmental Sustainability Board Minutes

Presenters: Joseph Chandler

Attachments: [A - Draft ESB Meeting Minutes](#)

5. **BOARD BUSINESS**

[19334-24](#)

Request for ESB Support on the Climate Action Plan and Target to Achieve Carbon Neutrality by 2050

Presenters: Angelica Gurule

- Attachments:** [A - Climate Action Plan Presentation by Angelica Gurule](#)
[B - Final Climate Action Plan](#)
[C - Climate Action Plan Appendices](#)
[D - BPU Response to Council Questions](#)
[E - Public Comment on Draft CAP](#)

6. **REPORTS**

A. **Chair's Report - Joseph Chandler**

- 1). **Board of Public Utilities - Jesse Deringer/Shannon Blair**
- 2). **Transportation Board - Hermann Geppert/Erik Loechell**
- 3). **Parks and Recreation Board - Shannon Blair**
- 4). **Baling Twine - Shannon Blair**
- 5). **Health Council - Jyl DeHaven**
- 6). **County Council Liaison - Randall Ryti**

7. **PREVIEW OF UPCOMING AGENDA ITEMS**

Amazon boxes (Jyl DeHaven)

Extended Producer Responsibility (Sarah Pierpont and Shirlene Sitton)

Snow and Ice Plan

Workplan Development (December)

Further discussion on reducing waste and recycling - possible working group

8. **ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.