



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda

Parks and Recreation Board

Chair, Brian Watkins; Vice-Chair, Jerry Cowan; Jacob AlderseBaes; Paula Knepper; George Marsden; Summer Schaufler; and Ian Zollinger, Members

Thursday, November 13, 2025

5:30 PM

1000 Central Avenue
Council Chambers / Zoom

<https://us06web.zoom.us/j/84296000599>

Phone one-tap:

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Join via audio:

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+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

1. CALL TO ORDER

2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

Please Limit Public Comment to 3 Minutes.

3. BUSINESS

[20810-25](#)

Approval of Minutes from the October 9, 2025 Meeting

Recommendation: I move that the Board approve the attached meeting minutes from the October 9, 2025 meeting.

Presenters: Parks and Recreation Board

Attachments: [A - Minutes from the October 9, 2025 Meeting](#)

[20811-25](#)

Approval of Minutes from the October 23, 2025 Meeting

Recommendation: I move that the Board approve the attached meeting minutes from the October 23, 2025 meeting.

Presenters: Parks and Recreation Board

Attachments: [A - Minutes from the October 23, 2025 Meeting](#)

[20848-25](#)

Parks and Recreation Board 2026 Meeting Calendar

Recommendation: I move that the Board approve the 2026 Parks & Recreation Board Meeting Calendar.

Presenters: Parks and Recreation Board

Attachments: [A - Draft 2026 PRB Meeting Calendar](#)

[20847-25](#) Discussion of Upcoming Work Plan

Presenters: Parks and Recreation Board

Attachments: [A - Draft 2026 Work Plan](#)
[B - 2025 Final Parks & Recreation Work Plan](#)

4. PRESENTATIONS, PROCLAMATIONS, & RECOGNITIONS

[20849-25](#) Brewer Arena Improvement Presentation

Presenters: Cory Styron and Wendy Parker

5. BOARD/STAFF COMMUNICATIONS

[20842-25](#) Chairman's Report

Presenters: Brian Watkins

[20843-25](#) Staff Report

Presenters: Katherine Hudspeth and Wendy Parker

Attachments: [A - PRB Monthly Updates](#)

[20844-25](#) Work Group and Task Force Assignments and Updates

Presenters: Parks and Recreation Board

Attachments: [A - Open Space Working Group Report to Parks and Recreation Board](#)

6. COUNCIL COMMUNICATIONS

7. PREVIEW OF NEXT MEETING - December 11, 2025

8. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the Community Services Department at 505-662-8241 if a summary or other type of accessible format is needed.