



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda

Parks and Recreation Board

James Wernicke, Chair; Vice-Chair; Jerry Cowan; George Marsden; Summer Schaufler; David Teter; Brian Watkins; and Ian Zollinger, Members

Thursday, August 8, 2024

5:30 PM

Council Chambers - 1000 Central Avenue

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

<https://us06web.zoom.us/j/86377668062>

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 669 900 6833 US (San Jose)+1 719 359 4580 US+1 253 205 0468 US+1 253 215 8782 US (Tacoma)+1 346 248 7799 US (Houston)+1 669 444 9171 US+1 564 217 2000 US+1 646 931 3860 US+1 689 278 1000 US+1 929 205 6099 US (New York)+1 301 715 8592 US (Washington DC)+1 305 224 1968 US+1 309 205 3325 US+1 312 626 6799 US (Chicago)+1 360 209 5623 US+1 386 347 5053 US+1 507 473 4847 US

Webinar ID: 863 7766 8062

1. CALL TO ORDER

2. PUBLIC COMMENT

3. BUSINESS

- A. [18995-24](#) Approval of Minutes from the July 11, 2024 Meeting

Presenters: James Wernicke

Attachments: [A - Minutes from the July 11th, 2024 Meeting](#)

- B. [19059-24](#) Possible Cancellation of the October 10th, 2024, Parks and Recreation Board meeting.

Presenters: Cory Styron

4. PRESENTATION, PROCLAMATIONS AND RECOGNITIONS

- A. [19060-24](#) Bailing Twine working group presentation and discussion.

Presenters: ESB Bailing Twine Working Group

Attachments: [A - Baling Twine for PRB Aug](#)
[B - Baling Twine Working Group Final Report \(1\) \(002\)](#)

- B. [19061-24](#) Presentation and Discussion on the Pinion and 37th Playgrounds

Presenters: Cory Styron and Will Moses

Attachments: [A - LACP-37th-and-Pinon-Improvements.pdf](#)

5. BOARD/STAFF COMMUNICATIONS

A. [19009-24](#) Chairman's Report

Presenters: James Wernicke

B. [19012-24](#) Staff Report

Presenters: Cory Styron, Katherine Hudspeth and Wendy Parker

C. [19013-24](#) Work Group and Task Force Assignments and Updates

Presenters: Parks and Recreation Board

6. COUNCIL COMMUNICATIONS

7. PREVIEW OF NEXT MEETING

8. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the Community Services Department at 505-662-8241 if a summary or other type of accessible format is needed.