



County of Los Alamos

Mesa Public Library
2400 Central Avenue

Agenda - Final Library Board

Elizabeth Stelle, Chair; Jason Alan Chappel, Vice-Chair; Michele Altherr; and Ryan Parker; Members

Monday, April 6, 2026

5:30 PM

White Rock Branch Library

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

Zoom link - <https://us06web.zoom.us/j/88529414884>

Or Telephone: +17193594580,,88529414884# US
+12532050468,,88529414884# US

Webinar ID: 885 2941 4884

1. CALL TO ORDER/ROLL CALL

2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

3. BOARD BUSINESS

A [21528-26](#) Minutes from the Library Board Meeting on March 2, 2026.

Presenters: Elizabeth Stelle

Attachments: [A - Lib Board Min March 2, 2026](#)

B [21529-26](#) National Library Week Celebrations

Presenters: Gwen Kalavaza

C [21530-26](#) Staff Presentation on Revisions to Collection Development Guidelines

Presenters: Gwen Kalavaza

Attachments: [B- Los Alamos Collection Development Guidelines 2026](#)
[C - Collection Development Guidelines 2026 Presentation](#)

4. CHAIR AND BOARD MEMBER REPORTS

A. Chair's Report

- B. Board, Commission and Committee Luncheon Report**
- C. Friends of Los Alamos County Library Liaison Report**
- 5. BOARD & STAFF COMMUNICATIONS**
- A. Manager's Report**
- 6. COUNCIL LIAISON - QUESTIONS & ANSWERS**
- 7. INFORMATIONAL ITEMS**
- 8. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Library Administrative Office at 662-8240 if a summary or other type of accessible format is needed.