



# County of Los Alamos

Los Alamos, NM 87544  
www.losalamosnm.us

## Agenda - Final County Council - Work Session

*Randall Ryti, Council Chair; Ryn Herrmann, Vice-Chair; Theresa Cull; Melanee Hand; Beverly Neal-Clinton; Suzie Havemann; and David Reagor, Councilors*

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Tuesday, June 23, 2026

6:00 PM

Fire Station No. 3  
129 State Road 4 - White Rock

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**NOTE:** This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

<https://us06web.zoom.us/j/85448619994>

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

+1 346 248 7799 or + 1 346 248 7799 or + +1 669 444 9171 US or + 1 719 359

4580

or +1 720 707 2699

Webinar ID: 854 4861 9994

1. OPENING/ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. STATEMENT REGARDING CLOSED SESSION

June 23, 2026 Closed Session Motion

4. PUBLIC COMMENT

*This section of the agenda is reserved for comments from the public on items that do not require action by the Council or are not otherwise on the agenda.*

5. APPROVAL OF AGENDA
6. PRESENTATIONS, PROCLAMATIONS AND RECOGNITIONS

- A. [21136-26](#) Briefing Presentation to Council by Tim Foley, Chair of the Art in

## Public Places Advisory Board

**Presenters:** Tim Foley, Chair-Arts in Public Places Board and Chelsea Ashcraft, Senior Management Analyst

**Attachments:** [A- Art in Public Places Board Presentation to Council-2026](#)  
[B - 2026 Art in Public Places Board Work Plan](#)

- B. [21592-26](#) Update on the Citizen Petition for the North Road and Urban Street Intersection

**Presenters:** Eric Martinez, Public Works Director

**Attachments:** [A - Citizen Petition regarding Four-Way Stop on North Road and Urban Street intersection](#)  
[B - Presentation](#)

- C. [21612-26](#) Update on County Housing Projects, Programs and Activities

**Presenters:** Dan Osborn, Housing and Special Projects Manager

**Attachments:** [A - Housing Presentation](#)

- D. [21709-26](#) Briefing on the FoxTail Flats Ground Breaking and Construction Status

**Presenters:** Ben Olbrich, Deputy Utility Manager-Power Supply and Philo Shelton, Utilities Manager

**Attachments:** [A - 20260623 Foxtail Flats Groundbreaking and Construction Status](#)  
[B - 20260609 Foxtail Flats Monthly Construction Report Q2 2026](#)

- E. [21828-26](#) Possible Action to Suspend Council Rules for Work Session

**Presenters:** County Council

7. **PUBLIC COMMENT FOR ITEMS ON CONSENT AGENDA**

8. **CONSENT AGENDA**

*The following items are presented for Council approval under a single motion unless any item is withdrawn by a Councilor for further Council consideration in the agenda section entitled "Business."*

Approval of the Consent Agenda

**Consent Motion -**

*I move that Council approve the items on the Consent Agenda as*

*presented and that the motions in the staff reports be included for the record; or,*

*I move that Council approve the items on the Consent Agenda and that the motions contained in the staff reports, as amended be included for the record.*

- A. [21729-26](#) Approval of County Council Minutes for the June 9, 2026, Regular Session
- Presenters:** Michael Redondo, County Clerk
- Attachments:** [A - Council Minutes for June 9 2026.pdf](#)
- B. [21381-26](#) Approval of Budget Revision 2026-73
- Presenters:** Joann Gentry, Deputy Utility Manager-Finance & Admin. and Tara Mariano, Senior Budget Analyst
- Attachments:** [A - Budget Revision 2026-73](#)  
[B - FY2026 Cost of Power, Cost of Water, and IDC Budget Projection](#)
- C. [21758-26](#) Vacation of Utility Easement Within A-8-A Property on DP Road
- Presenters:** James Martinez, Deputy Utility Manager-Engineering
- Attachments:** [A - Vacation of Utility Easement](#)  
[B - Easement Exhibits](#)
- D. [21783-26](#) Approval of NMFA Binding Letter of Commitment for the Denver Steels Phase II Water Service Line Replacement Project in the Amount of \$525,000.00
- Presenters:** James Martinez, Deputy Utility Manager-Engineering, Joann Gentry, Deputy Utility Manager-Finance & Admin. and Tara Mariano, Senior Budget Analyst
- Attachments:** [A - NMFA Binding Letter of Commitment](#)  
[B - EPA Form 4700-4](#)
- E. [21806-26](#) Approval of Budget Revisions 26-87 to Increase the Transfer from Water Distribution to Water Production for the Cost of Water
- Presenters:** Joann Gentry, Deputy Utility Manager-Finance & Admin. and Tara Mariano, Senior Budget Analyst
- Attachments:** [A- Budget Revision 2026-87](#)  
[B - FY2026 Cost of Water Budget Projection](#)
- F. [21842-26](#) Approval of Budget Revision 2026-90 for Risk/Self Insurance Funds

**Presenters:** Victoria Pacheco, Benefits & Pension Manager and Tara Mariano, Senior Budget Analyst

**Attachments:** [A - Budget Revision 2026-90](#)  
[A - Budget Revision 2026-90](#)

- G. [21794-26](#) Approval of Amendment No. AGR24-28b-A2 with Sky Elements to Increase the Contract by \$51,250, With a Total for the Life of the Contract Not to Exceed \$522,500 plus Applicable Gross Receipts Tax, for the Purpose of Providing a Second Drone Show at the 2026 4th of July Event

**Presenters:** Katherine Hudspeth, Recreation Division Manager and Cory Styron, Community Services Director

**Attachments:** [A - AGR24-28b-A2 Sky Elements](#)

## 9. BUSINESS

- A. [21803-26](#) Introduction and Discussion on the Local Economic Development Act (LEDA) Public Participation Agreement High Level Terms for the 1735 Central Avenue Redevelopment Project (AKA Former CB Fox Building)

**Presenters:** Elias Isaacson, Community Development Director and Anne Laurent, County Manager

**Attachments:** [A - Project Presentation](#)

- B. [21829-26](#) Introduction and Discussion on the Local Economic Development Act (LEDA) Public Participation Agreement High Level Terms for The Rock Redevelopment Project (AKA Former Time Out Pizza Building) Located at 116 and 118 State Route 4 in White Rock

**Presenters:** Anne Laurent, County Manager and Elias Isaacson, Community Development Director

**Attachments:** [A - Project Images](#)

## 10. COUNCIL BUSINESS

- 1) [21830-26](#) Consideration of Sponsoring the Los Alamos Nuclear Forum August 25, 2026

**Presenters:** Randall Ryti, County Council Chair

**Attachments:** [A - Los Alamos Nuclear Forum Sponsorship Package Presentation](#)  
[B - Los Alamos Nuclear Forum Agenda](#)

## 11. WORKING GROUPS AND EXTERNAL ENTITIES REPORTS

**12. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.