



# County of Los Alamos

## BCC Meeting Minutes

### Los Alamos County Health Council

1000 Central Avenue  
Los Alamos, NM 87544

*Lori Padilla, Chair; Philip Gursky, Vice - Chair; Cameron Counters; Carie Fanning; Caron Inglis; Maxine McReynolds; Gisel Martinez; Abbie Nelson; and Morrie Pongratz, Members*

---

Thursday, May 4, 2023

12:00 PM

Hybrid- Municipal Building, Room 330 or  
via Zoom

[https://us06web.zoom.us/webinar/register/WN\\_E5qYXYiVSval-\\_0aIU4-Q](https://us06web.zoom.us/webinar/register/WN_E5qYXYiVSval-_0aIU4-Q)

---

**Members of the Public can, also, join this meeting via Zoom by pasting into their browser the following:**

**[https://us06web.zoom.us/webinar/register/WN\\_E5qYXYiVSval-\\_0aIU4-Q](https://us06web.zoom.us/webinar/register/WN_E5qYXYiVSval-_0aIU4-Q)**  
**once the session has started.**

**or by Telephone:**

**US: +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 719 359 4580 or +1 720 707 2699 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 646 558 8656 or +1 646 931 3860 or +1 689 278 1000 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 360 209 5623**

**Webinar ID: 847 1006 2212**

#### **I. CALL TO ORDER**

The Los Alamos County Health Council meeting of May 5, 2023, was called to order at 12:01 pm.

Present: Lori Padilla, Chair; Philip Gursky, Vice-Chair; Members Cameron Counters, Carie Fanning, Caron Inglis, Gisel Martinez, Abbie Nelson, Jennifer Bartram, Jeramay Martinez Joyce Richins, and Morrie Pongratz

Absent: Maxine McReynolds

Panelists/Attendees: Eloisa Sanchez, Emily Piltch, Candice Wilhite-Quiroga, Jeremy Espinoza, Keith Lepsch, Elena Roybal, and Rosie Brandenberger.

#### **II. PUBLIC COMMENT**

Panelist introductions:

Candice Wilhite-Quiroga, NMDOH Health Promotion Specialist for NE Region  
Jeremy Espinoza, NMDOH NE Region Community Epidemiologist  
Rosie Brandenberger, NMDOH NE Region Nurse Epidemiologist

### III. BUSINESS

- 17371-23** Approval of Minutes from the Los Alamos County Health Council Meeting on April 6, 2023
- A motion was made by Morrie Pongratz, seconded by Jennifer Bartram, to approve the April 6, 2023, meeting minutes as presented. The motion passed unanimously.

**I move that the Board approve the Minutes for April 6, 2023**

- 17377-23** LACHC Subcommittees and Ad Hoc Committee Discussion

**Presenters:** Lori Padilla

Members discussed whether to continue or disband subcommittees. A draft motion will be created for June 1, 2023 LACHC meeting.

**Move to**

- 17379-23** FY24 Work Plan

**Presenters:** Jessica Strong

A motion was made by Philip Gursky, seconded by Morrie Pongratz, to approve the FY24 Work Plan as presented. The motion passed unanimously.

**Motion to approve LACHC FY24 Work Plan**

- 17380-23** FY24 Fact Sheet

**Presenters:** Lori Padilla

Members reviewed and discussed the attached draft FY24 Fact Sheet. Final version will be presented at the June 1, 2023 LACHC meeting.

### IV. BOARD/STAFF COMMUNICATIONS

- 17372-23** LACHC Comprehensive Health Plan/Equity Subcommittee Update

**Presenters:** Cameron Counters

Cameron Counters reported:

- Invited LACHC Members to join the LACHC Comprehensive Health Plan/Equity Subcommittee.
- Completed provider interviews.
- Working with LANL Stat-Com-Pro
- Beginning community group interviews.
- Budget updates.

- 17373-23** AdHoc Committee Updates

**Baby Net**

Carie Fanning reported that the New Parent Guid has been released.

**Youth Resiliency**

Morris Pongratz reported that JJAB is sponsoring mental health updates with SALA.

**Older Adults Network**

Jennifer Bartram reported that OAN has been put on hold since Executive Director position is currently vacant.

**17374-23****Chairman's Report**

**Presenters:** Lori Padilla

Nothing to report.

**17375-23****Staff Report**

**Presenters:** Jessica Strong

Jessica Strong reported:

- County Council is supportive of Social Services Division including LACHC and additional needs we are seeing in the community.
- New connections being made throughout the community.
- Plans for more Community Conversations and trainings.
- Closed loop referral system (Unite Us) provider meeting.

**V. COUNCIL COMMUNICATIONS**

Keith Lepsch reported:

- Met with Social Services Manager, Jessica Strong.
- Supportive of EPIPEN Training.

**VI. PREVIEW OF NEXT MEETING**

Next meeting will be held June 1, 2023.

**VII. ADJOURNMENT**

The meeting was adjourned at 1:22 pm.

**If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.**