



LOS ALAMOS

# County of Los Alamos

1000 Central Avenue  
Los Alamos, NM 87544

## BCC Agenda

### Parks and Recreation Board

*James Wernicke, Chair; Vice-Chair; Jerry Cowan; George Marsden; Summer Schauler; David Teter; Brian Watkins; and Ian Zollinger, Members*

Thursday, November 14, 2024

5:30 PM

1000 Central Avenue

**Public Participation: In person or via Zoom: <https://us06web.zoom.us/j/89327551428>**

Or One tap mobile :

+12532050468,,89327551428# US

+12532158782,,89327551428# US (Tacoma)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 444 9171 US

#### 1. CALL TO ORDER

#### 2. PUBLIC COMMENT

*This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.*

*Please Limit Public Comment to 3 Minutes.*

#### 3. BUSINESS

**A. [19298-24](#) Approval of Minutes from the September 12, 2024 Meeting**

**Recommendation:** I move that the Board approve the attached meeting minutes from the September 12, 2024 meeting.

**Presenters:** James Wernicke

**Attachments:** [A - Minutes from September 12, 2024 Meeting](#)

[B - Chair Notes from September Meeting](#)

**B. [19305-24](#) Presentation of Skateboard Art**

**Presenters:** Parks and Recreation Board

**C. [19304-24](#) Discussion of Upcoming Work Plan**

**Presenters:** Parks and Recreation Board

**Attachments:** [A - Parks and Recreation Board 2024 Work Plan revDD](#)

D. [19343-24](#) Equestrian & Livestock Working Group Request for Changes to the CSD Website

**Recommendation:** I move that PRB approve the proposed changes and recommend to County Council that the changes be made to the County's website.

**Presenters:** Parks and Recreation Board

**Attachments:** [A - Stables and Arenas Edits](#)  
[B - Stables and Arenas on County Website](#)  
[C - 0210 -- LAC Public Website](#)

#### 4. BOARD/STAFF COMMUNICATIONS

A. [19299-24](#) Chairman's Report

**Presenters:** James Wernicke

B. [19300-24](#) Staff Report

**Presenters:** Cory Styron, Katherine Hudspeth and Wendy Parker

C. [19301-24](#) Work Group and Task Force Assignments and Updates

**Presenters:** Parks and Recreation Board

**Attachments:** [A - Open Space Survey Data Summary\\_FINAL](#)

#### 5. COUNCIL COMMUNICATIONS

#### 6. PREVIEW OF NEXT MEETING - December 12, 2024

#### 7. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the Community Services Department at 505-662-8241 if a summary or other type of accessible format is needed.