



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final Environmental Sustainability Board

*Shannon Blair, Chair; Sue Barns, Vice-Chair; Joseph Chandler;
Erik Loechell; Kella Romero; and Rebecca Paley-Williams,
Members*

Thursday, September 18, 2025

5:30 PM

1000 Central Avenue, Council Chambers

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

Please click this URL to join. <https://us02web.zoom.us/j/85656951187>

Or One tap mobile:

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1. CALL TO ORDER - ROLL CALL

2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

3. APPROVAL OF AGENDA

4. APPROVAL OF MINUTES

[20676-25](#) Approval of August 21, 2025, Environmental Sustainability Board Minutes

Presenters: Shannon Blair

Attachments: [A - Draft ESB Minutes August 21, 2025](#)

5. BOARD BUSINESS

[20677-25](#) Possible Action and Presentation on Artificial Turf Study

Presenters: Wendy Parker and Cory Styron

Attachments: [A - LAC Turf Study Presentation.pdf](#)
[B - Los Alamos Turf Study Report.pdf](#)
[C - Appendix B - Community Meetings Presentation.pdf](#)
[D - Appendix B - Community Meetings Presentation.pdf](#)
[E - Appendix C - Community Meetings Summary Notes.pdf](#)
[F - Appendix D - Community Survey Complete Results.pdf](#)
[G - Appendix E - Framework Plans Feedback Survey.pdf](#)
[H - Appendix F - Site Assessment Matrix.pdf](#)
[I - Appendix G - Artificial Turf Testing and Data Resources.pdf](#)

[20678-25](#) Finalize and Approve the Annual ESB Update to County Council

Presenters: Angelica Gurule

Attachments: [A - Draft ESB Presentation to Council](#)

6. REPORTS

A. Chair's Report - Shannon Blair

- 1). Board of Public Utilities - Sue Barns/Shannon Blair
- 2). Transportation Board
- 3). Parks and Recreation Board - Shannon Blair
- 4). Health Council
- 5). County Council Liaison - Ryn Herrmann
- 6). Inclusivity Task Force - Xeph Ivankovich and KokHeong McNaughton

B. Working Groups and Steering Committee

- 1). Los Alamos Sustainability Alliance - Sue Barns and Rebecca Paley-Williams
- 2). Education and Outreach Work Group
- 3). Community-Wide EV Study Working Group

- 4). Plastic Bag Fee Research Group - Shannon Blair, Rebecca Paley-Williams, and Hermann Geppert-Kleinrath

[20680-25](#) Plastic Bag Working Group Update

Presenters: Shannon Blair

- 5). Bee City Los Alamos - Britton Donharl

7. **STAFF REPORT**

[20681-25](#) Sustainability Manager Updates

Presenters: Angelica Gurule

Attachments: [A - Residential Sustainability Report - AUGUST 2025.pdf](#)

8. **PREVIEW OF UPCOMING AGENDA ITEMS**

9. **ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.