



# County of Los Alamos

## BCC Meeting Minutes

### Los Alamos County Health Council

1000 Central Avenue  
Los Alamos, NM 87544

*Lisa Hampton, Chair; Jyl Dehaven, Vice-Chair; ; Leticia Luketich - Martinez; Gisel Martinez; Celeste Raffin; Rollin Jones; heather Muck; Leah Blackwell and Joyce Richins, Members*

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Thursday, April 3, 2025

12:00 PM

Hybrid: Municipal Building, Room 200 &  
Zoom

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#### I. CALL TO ORDER

#### II. PUBLIC COMMENT

Joyce Richins discussed older adult scams.

#### III. BOARDS/STAFF/MEMBERS COMMUNICATION

19914-25 Approval of Minutes from the Los Alamos County Health Council Meeting on March 6, 2025.

**Presenters:** Lisa Hampton

Meeting Minutes from the March 6, 2025 LACHC meeting were approved as presented.

**I move that the Board approve the Minutes for March 6, 2025.**

**Members of the Public can, also, join this meeting via Zoom by pasting into their browser the following:**

**<https://us06web.zoom.us/j/82011771382>**

19983-25 Presentation: Affordable Housing in Los Alamos County

**Presenters:** Dan Osborn

Dan Osbourn, Community Development Department, presented on the County's plans for affordable housing.

19915-25 Member Roundtable

**Presenters:** Lisa Hampton

Council members discussion.

19916-25 Staff Update

**Presenters:** Jessica Strong

Jessica Strong updated on:

\* Suicide Prevention Initiative

- \* Association of Nature & Forest Therapy training update
- \* Budget options
- \* Social worker intern
- \* Federal level changes

**19917-25** County Council Liaison Update

**Presenters:** Randall Ryti

County Councilor Ryti provided updates:

- \* Action Center
- \* Budget Book
- \* Budget Hearings

**IV. OLD BUSINESS/COMMENTS/CONCERNS**

**V. NEW QUESTIONS/COMMENTS/CONCERS/PRESENTATIONS**

Dan Osbourn, Los Alamos County Community Development Department, presented on the County's plans for affordable housing.

**VI. PREVIEW OF NEXT MEETING**

Next meeting will be held on March 1, 2025.

**VII. ADJOURNMENT**

Meeting adjourned at 1:32 pm.

**If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.**