



# County of Los Alamos

Los Alamos, NM 87544  
www.losalamosnm.us

## Agenda - Final County Council - Work Session

*Randall Ryt, Council Chair; Ryn Herrmann, Vice-Chair; Theresa Cull; Melanee Hand; Beverly Neal-Clinton; Suzie Havemann; and David Reagor, Councilors*

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Tuesday, January 13, 2026

6:00 PM

Fire Station No. 3

129 State Road 4 - White Rock

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**NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:**

<https://us06web.zoom.us/j/85448619994>

**Or Telephone:**

Dial(for higher quality, dial a number based on your current location):

+1 346 248 7799 or +1 346 248 7799 or +1 669 444 9171 US or +1 719 359

4580

or +1 720 707 2699

**Webinar ID: 854 4861 9994**

**1. OPENING/ROLL CALL**

**2. PLEDGE OF ALLEGIANCE**

**3. PUBLIC COMMENT**

*This section of the agenda is reserved for comments from the public on items that do not require action by the Council or are not otherwise on the agenda.*

**4. APPROVAL OF AGENDA**

**5. PRESENTATIONS, PROCLAMATIONS AND RECOGNITIONS**

**A. 20994-26** 2025 Regional Development Corporation (RDC) Annual Report Briefing from Executive Director Pat Vanderpool on Current and Upcoming Activities

**Presenters:** Elias Isaacson, Community Development Director

**Attachments:** [A - RDC's 2025 Annual LA County Presentation and 2026 Plan](#)  
[B - Progress Report to Los Alamos County Year 4 - January - December 2025](#)  
[C - 2024 Annual LA County Presentation - RDC](#)

B. [20563-26](#) Introduction and Presentation of the North Mesa Recreation Master Plan

**Presenters:** Cory Styron, Community Services Director and Wendy Parker, Parks Superintendent

**Attachments:** [A-Sites Southwest Presentation](#)  
[B- North Mesa Recreation Area Master Plan](#)

C. [20988-26](#) Discussion on Metropolitan Redevelopment Area (MRA) Commission

**Presenters:** County Council

D. [20991-26](#) Waste-to-Energy Plant Presentation by Mozart Devco LLC.

**Presenters:** Eric Martinez, Public Works Director and Armando Gabaldon, Environmental Services Manager

**Attachments:** [A - Mozart Presentation to LAC](#)  
[B - Mozart Devco LLC Press Release](#)

## 6. BUSINESS

A. [21060-26](#) Discussion on Strategic Leadership Plan Performance Indicators for Launching a 2026 Community Dashboard

**Presenters:** Anne Laurent, County Manager and County Council

**Attachments:** [A - DRAFT List of Performance Indicators](#)  
[B - 2026 Strategic Leadership Plan](#)  
[C - DPU FY2026 Strategic Focus Areas, Goals, & Objectives](#)  
[D - CAP Implementation Matrix](#)

## 7. WORKING GROUPS AND EXTERNAL ENTITIES REPORTS

## 8. COUNCILOR COMMENTS

## 9. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.