



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final

Arts in Public Places Advisory Board

Stephanie Haaser, Chair; Jasmine Stephens, Vice-Chair; Anna Buckthorpe; Tim Foley; and Andy Wright, Members

Thursday, August 28, 2025

5:30 PM

1000 Central Avenue, Suite 110, Los Alamos, NM
87544

Zoom (see agenda for the link)

Public Participation: In person or via zoom link: <https://us06web.zoom.us/j/88521726807>

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Or Telephone: +1 669 444 9171 US +1 719 359 4580 US +1 720 707 2699 US (Denver) +1 253 205 0468 US +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 312 626 6799 US (Chicago) +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 558 8656 US (New York) +1 646 931 3860 US +1 689 278 1000 US +1 301 715 8592 US (Washington DC) +1 305 224 1968 US +1 309 205 3325 US

Webinar ID: 885 2172 6807

1. CALL TO ORDER

2. PUBLIC COMMENT

3. BUSINESS

A. [20580-25](#) Approval of Minutes from the July 24, 2025 APP Meeting

Recommendation: I move that the Board approve the minutes from the July 24, 2025 APP Meeting.

Presenters: Arts in Public Places Advisory Board

Attachments: [A - APP Meeting Minutes from the July 24, 2025](#)

B. [20581-25](#) Possible Donation of a Mixed Media Panel Entitled "Lungi Kam XII" by Artist Catherine Eaton Skinner to Mesa Public Library

Recommendation: I move that we recommend to Council the acceptance of the artwork "Lungi Kam XII" by artist Catherine Eaton Skinner, to be displayed in the Mesa Public Library.

Presenters: Gwen Kalavaza

Attachments: [A - C Skinner Donation Packet](#)
[B - Desired Location for Donation](#)
[C - Donation Policy and Procedures](#)

C. [20582-25](#) Police Station Art Project Working Group Update

Recommendation: I move that the Arts in Public Places Board invite the following four artists identified by the Working Group- Carrie Quade, Daniel Borup, Jocelyn Russell and Reynaldo S. Rivera- to submit proposals for this project; and that the Board recommend to Council the approval of stipends of \$1,500 per artist, for a total amount not to exceed \$6,000, excluding GRT, to compensate the invited artists for their proposals.

Presenters: Jasmine Stephens and Tim Foley

Attachments: [A - Scoring Sheet](#)
[B - Carrie Quade](#)
[C - Daniel Borup](#)
[D - Jennifer Marman and Daniel Borins](#)
[E - Jessica Levine](#)
[F - Jocelyn Russell](#)
[G - Kristine and Colin Poole](#)
[H - Mark Dyke and Tim Mullane](#)
[I - Matt Babcock](#)
[J - Peter Hazel](#)
[K - Reynaldo "Sonny" Rivera](#)
[L - Roger Martin](#)
[M - Solomon Bassoff & Domenica Mottarella](#)
[N - Sujin Lim](#)

D. [20583-25](#) Semi Quincentennial Art Competition Working Group Update

Recommendation: I move that we approve the Project Plan for the Semi-Quincentennial Art Competition and recommend to Council the expenditure of up to \$10,000 from the Art in Public Places Fund for the potential purchase of the winning artwork.

Presenters: Tim Foley and Andy Wright

Attachments: [A - Semi Quincentennial Art Competition Project Plan](#)

E. [20584-25](#) Pending Items List

Presenters: Arts in Public Places Advisory Board

4. BOARD/STAFF COMMUNICATION

A. [20585-25](#) Staff Liaison Report

Presenters: Chelsea Ashcraft

B. [20586-25](#) Chairman's Report

Presenters: Stephanie Haaser

5. COUNCIL COMMUNICATIONS

6. PREVIEW OF NEXT MEETING - September 25, 2025

7. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.