



# County of Los Alamos

1000 Central Avenue  
Los Alamos, NM 87544

## Agenda - Final Environmental Sustainability Board

*Shannon Blair, Chair; Sue Barns, Vice-Chair; Joseph Chandler;  
David Hampton; and Erik Loechell, Members*

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Thursday, December 18, 2025

5:30 PM

1000 Central Avenue, Council Chambers

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NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

Please click this URL to join. <https://us02web.zoom.us/j/85656951187>

Or One tap mobile:

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### 1. CALL TO ORDER - ROLL CALL

### 2. PUBLIC COMMENT

*This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.*

### 3. APPROVAL OF AGENDA

### 4. APPROVAL OF MINUTES

[20983-25](#) Approval of November 20, 2025, Environmental Sustainability Board Minutes

**Presenters:** Angelica Gurule

**Attachments:** [A - Draft ESB Minutes for November 18, 2025](#)

### 5. BOARD BUSINESS

[20986-25](#) Presentation of the Draft Fleet Conversion Plan and Community-Wide EV Charging Plan

**Presenters:** Angelica Gurule

**Attachments:** [A - Draft Fleet Conversion Plan](#)  
[B - Draft Community-Wide EV Charging Plan](#)  
[C - Draft Fleet Conversion Plan and Community-Wide EV Charging Plan Presentation](#)

[20985-25](#) Draft the 2026 Work Plan

**Presenters:** Shannon Blair

**Attachments:** [A - Draft ESB Work Plan 2026](#)

## 6. REPORTS

### A. Chair's Report - Shannon Blair

- 1). Board of Public Utilities - Sue Barns/Shannon Blair
- 2). Transportation Board - David Hampton
- 3). Parks and Recreation Board - Shannon Blair
- 4). County Council Liaison - Ryn Herrmann

### B. Working Groups and Steering Committee

- 1). Bee City Los Alamos - Britton Donharl
- 2). Los Alamos Sustainability Alliance - Sue Barns
- 3). Community-Wide EV Study Working Group

## 7. STAFF REPORT

[20987-25](#) Sustainability Manager Updates

**Presenters:** Angelica Gurule

**Attachments:** [A - Residential Sustainability Report - NOVEMBER 2025.pdf](#)

## 8. PREVIEW OF UPCOMING AGENDA ITEMS -Armando Gabaldon - Waste Audit Results

## 9. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.