



County of Los Alamos

BCC Meeting Minutes

Parks and Recreation Board

1000 Central Avenue
Los Alamos, NM 87544

Chair, Brian Watkins; Vice-Chair; Jerry Cowan; Jacob AlderseBaes; David Bowman; Paula Knepper; George Marsden; and Jasmine Stephens, Members

Thursday, April 9, 2026

5:30 PM

1000 Central Avenue

Members of the public wishing to attend and /or provide public comment can do so via Zoom or by calling the conference call lines in the agenda.

Present 3 - Member Watkins, Member Knepper and Member Marsden

Absent 3 - Member AlderseBaes, Member Bowman and Member Stephens

Remote 1 - Member Cowan

1. CALL TO ORDER

2. PUBLIC COMMENT

No public comment.

3. BUSINESS

[21514-26](#) Approval of Minutes from the March 12, 2026 Meeting

Presenters: Parks and Recreation Board

Attachments: [A - Minutes from the March 12, 2026 Meeting](#)

Member Marsden moved to approve the minutes. Membe Knepper seconded. Minutes approved 4-0
approval

4. PRESENTATIONS, PROCLAMATIONS, & RECOGNITIONS

[21516-26](#) Trails and Open Space Projects Update

Presenters: Eric Peterson

Attachments: [A - Open Space Presentation](#)

Eric Peterson, Open Space Specialist, provided the board with an update on the Trails and Open Space projects.

21517-26 Parks and Recreation Projects Updates

Presenters: Wendy Parker

Attachments: [A - Parks & Recreation Projects Updates](#)

Wendy Parker, Parks Superintendent, provided the board with an update on the Park & Recreation projects.

5. BOARD/STAFF COMMUNICATIONS**21548-26** Chairman's Report

Presenters: Brian Watkins

Chair Watkins provided updates for the Chairman's report.

21549-26 Staff Report

Presenters: Katherine Hudspeth and Wendy Parker

Attachments: [A - PRB Monthly Updates](#)

Katherine Hudspeth, Recreation Superintendent, provided staff report updates for recreation. Wendy Parker, Parks Superintendent, mentioned that there were no further updates that weren't provided in the Parks and Recreation presentation.

21546-26 Chairman's Report

Presenters: Brian Watkins

21545-26 Staff Report

Presenters: Katherine Hudspeth and Wendy Parker

21544-26 Work Group and Task Force Assignments and Updates

Presenters: Jerry Cowan

Vice Chair Cowan had no updates.

Presenters: Jerry Cowan

6. COUNCIL COMMUNICATIONS - Councilor Cull

Councilor Cull provided updates from Council meeting.

7. PREVIEW OF NEXT MEETING - May 14, 2026 /B&C Room 110

Preview of next meeting include:

1. Work Plan Discussion - Quarterly
2. Master Plan Update - Wendy
3. Budget updates from Budget hearings
4. Update on Aquatics Center
5. Pinon Pool Opening
6. Summer Concerts

8. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the Community Services Department at 505-662-8241 if a summary or other type of accessible format is needed.