



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final Environmental Sustainability Board

*Shannon Blair, Chair; Sue Barns, Vice-Chair; Joseph Chandler;
David Hampton; and Erik Loechell, Members*

Thursday, January 15, 2026

5:30 PM

1000 Central Avenue - Council Chambers

NOTE: This meeting is in person and open to the public. However, for convenience, the following

Zoom

meeting link and/or telephone call in numbers may be used for public viewing and participation:

Please click this URL to join. <https://us02web.zoom.us/j/85656951187>

Or One tap mobile:

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1. CALL TO ORDER - ROLL CALL

2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

3. APPROVAL OF AGENDA

4. APPROVAL OF MINUTES

[21102-26](#) Approval of December 18, 2025, Environmental Sustainability Board Minutes

Presenters: Shannon Blair

Attachments: [A - Draft ESB Minutes December 18, 2025.pdf](#)

5. BOARD BUSINESS

[21129-26](#) Election of Environmental Sustainability Board Chair and Vice-chair

[21111-26](#) Presentation of 2025 Los Alamos County Recycling Material Audit

Presenters: Armando Gabaldon

Attachments: [A - Los Alamos County Recycling Material Audit.pdf](#)

21128-26 Approval of the 2026 ESB Meeting Schedule

Attachments: [A - 2026 ESB Meeting Dates.pdf](#)

21112-26 Review and Approve the 2026 ESB Work Plan

Presenters: Shannon Blair

Attachments: [A - ESB Work Plan 2026 Draft.pdf](#)

[B - Attachment A.pdf](#)

6. REPORTS

A. Chair's Report - Shannon Blair

- 1). Board of Public Utilities - Sue Barns/Shannon Blair
- 2). Transportation Board -David Hampton
- 3). Parks and Recreation Board - Shannon Blair
- 4). County Council Liaison - Ryn Herrmann

B. Working Groups and Steering Committee

- 1). Bee City Los Alamos - Britton Donharl
- 2). Los Alamos Sustainability Alliance - Sue Barns
- 3). Education and Outreach Work Group
- 4). Community-Wide EV Study Working Group

7. STAFF REPORT

21127-26 Sustainability Manager Updates

Attachments: [A - Residential Sustainability Report - DECEMBER 2025.pdf](#)

8. PREVIEW OF UPCOMING AGENDA ITEMS

-Presentation of the Final Fleet Conversion Plan and Community-Wide EV Charging Plan

9. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.