



LOS ALAMOS

County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

Agenda - Final County Council - Work Session

*Denise Derkacs, Council Chair; Theresa Cull, Vice-Chair;
Melanee Hand; Suzie Havemann; Keith Lepsch; David Reagor;
and Randall Ryti, Councilors*

Tuesday, October 22, 2024

6:00 PM

Fire Station No. 3 - White Rock
129 State Road 4 - White Rock

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

<https://us02web.zoom.us/j/84587518059>

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833 or +1 301 715
8592 or +1 312 626 6799 or +1 929 205 6099

Webinar ID: 845 8751 8059

1. **OPENING/ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENT**

This section of the agenda is reserved for comments from the public on items that do not require action by the Council or are not otherwise on the agenda.

4. **APPROVAL OF AGENDA**
5. **PRESENTATIONS, PROCLAMATIONS AND RECOGNITIONS**

- A. [18327-24](#) Briefing Presentation to Council by Joseph Chandler, Chair, of the Environmental Sustainability Board

Presenters: Joseph Chandler, Chair of the Environmental Sustainability Board and Angelica Gurule, Sustainability Manager

Attachments: [A - ESB Presentation to Council](#)
[B - Environmental Sustainability Board 2024 Work Plan](#)

6. BUSINESS

A [19277-24](#) Action to Suspend Council Rules for Work Session

Presenters: County Council

B. [19175-24](#) Approval of County Council Minutes for the October 8, 2024, Regular Session

Presenters: Naomi Maestas, County Clerk

Attachments: [A - County Council Meeting Minutes for October 8, 2024](#)

C. [18571-24](#) Overview of Council Strategic Goal-Environmental Stewardship

Presenters: Linda Matteson, Deputy County Manager

Attachments: [A - Environmental Stewardship 2024](#)

D. [19192-24](#) Presentation and Possible Action on Road and Traffic Safety

Presenters: Dino Sgambellone, Police Chief and Juan Rael, Public Works Director

Attachments: [A - Road and Traffic Safety Presentation](#)
[B - Los Alamos County Speed Camera Project Assessment.pdf](#)
[C - Appendices.pdf](#)
[D - Best Practices Manual to Reduce Animal Vehicle Collisions and Provide Habitat Connectivity for Wildlife.pdf](#)

E. [19278-24](#) Update from Utilities Manager Shelton on Elk Ridge Natural Gas System Transition Planning

Presenters: Philo Shelton, Utilities Manager

F. [19276-24](#) Discussion and Possible Action on Donation of Two Pieces of Artwork

Presenters: Anne Laurent, County Manager

Attachments: [A - Donation Email](#)
[B - Summer in the Park](#)
[C - Sheltered Cottage](#)

7. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.