



County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

Agenda - Final County Council - Work Session

*Randall Ryti, Council Chair; Ryn Herrmann, Vice-Chair;
Theresa Cull; Melanee Hand; Beverly Neal-Clinton; Suzie
Havemann; and David Reagor, Councilors*

Tuesday, July 14, 2026

6:00 PM

Fire Station No. 3
129 State Road 4 - White Rock

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

<https://us06web.zoom.us/j/85448619994>

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 346 248 7799 or + 1 346 248 7799 or + +1 669 444 9171 US or + 1 719 359

4580

or +1 720 707 2699

Webinar ID: 854 4861 9994

1. **OPENING/ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **STATEMENT REGARDING CLOSED SESSION**

July 14, 2026 Closed Session Motion

4. **PUBLIC COMMENT**

This section of the agenda is reserved for comments from the public on items that do not require action by the Council or are not otherwise on the agenda.

5. **APPROVAL OF AGENDA**
6. **PRESENTATIONS, PROCLAMATIONS AND RECOGNITIONS**

- A. [21137-26](#) Briefing Presentation to Council by Patrick Cruz, Chair of the

Historic Preservation Advisory Board

Presenters: Danyelle Valdez, Planning Manager and Patrick Cruz, Chair-Historic Preservation Advisory Board

Attachments: [A - Historic Preservation Advisory Board Presentation](#)
[B - 2026 Historic Preservation Advisory Board Work Plan](#)

- B. [21138-26](#) Presentation to Council by Robert Gibson, Chair of the Board of Public Utilities

Presenters: Robert Gibson, Chair-Board of Public Utilities

Attachments: [A - Board of Public Utilities Presentation](#)
[B - DPU Mission, Vision, Values](#)
[C - DPU Code of Ethics](#)

- C. [21844-26](#) Demonstration of Community Dashboard of Performance Metrics

Presenters: Dave Krueger, Public Information Officer and Tara Mariano, Senior Budget Analyst

- D. [21863-26](#) Comprehensive Plan Update: Public Engagement, Vision Scenarios, Survey Results, and Next Steps

Presenters: Elias Isaacson, Community Development Director and Danyelle Valdez, Planning Manager

Attachments: [A - Presentation](#)

- E. [21253-26](#) Overview of Focus Area - Operational Excellence

Presenters: Juan Rael, Deputy County Manager

Attachments: [A - Operational Excellence Presentation](#)

- F. [21926-26](#) Possible Action to Suspend Council Rules for Work Session

Presenters: County Council - Work Session

7. **PUBLIC COMMENT FOR ITEMS ON CONSENT AGENDA**

8. **CONSENT AGENDA**

The following items are presented for Council approval under a single motion unless any item is withdrawn by a Councilor for further Council consideration in the agenda section entitled "Business."

Approval of the Consent Agenda

Consent Motion -

I move that Council approve the items on the Consent Agenda as presented and that the motions in the staff reports be included for the record; or,

I move that Council approve the items on the Consent Agenda and that the motions contained in the staff reports, as amended be included for the record.

- A. [21916-26](#) Approval of County Council Minutes for the June 30, 2026, Regular Session
- Presenters:** Michael Redondo, County Clerk
- Attachments:** [A - Council Minutes for June 30 2026.pdf](#)
- B. [21067-26](#) Approval of a Cooperative Use Agreement and Maintenance Agreement with the New Mexico Department of Transportation Regarding the NM4 Crossing and Multi-Use Trail Improvement Project in White Rock
- Presenters:** Keith Wilson, Deputy Public Works Director
- Attachments:** [A - Cooperative Use Agreement.pdf](#)
[B - Maintenance Agreement.pdf](#)
[C - Funding Spreadsheet.pdf](#)
[D - January 27, 2026 Council Presentation.pdf](#)
- C. [21878-26](#) Approval of Contract for General Services, Agreement No. AGR26-888 with BIGBYTE.cc Corporation, for a Terms of Seven (7) Years, in the Amount not to Exceed \$550,000.00, Plus Applicable Gross Receipts Tax, for the Purpose of Securing a Remote Disaster Recovery Site and Data Center with Telecommunication Interconnection
- Presenters:** Helen Perraglio, Administrative Services Director, Beverly Purtymun, Business Operations Manager and John Roig, Chief Information Officer
- Attachments:** [A - AGR26-888 BigByte.cc. Corporation](#)
[B - DC Welcome Pack - BIGBYTE.CC's Standard Operating Procedures](#)
9. **BUSINESS**
- A. [21738-26](#) Possible Approval of Contract for General Services, Agreement No. AGR27-808 with SHI International Corporation, as the Authorized Reseller, for Enrollment and Execution of the

Three-Year Microsoft Enterprise Enrollment Agreement (EA), in an Amount Not-to-Exceed \$2,500,000.00 Plus Applicable Gross Receipts Tax

Presenters: Helen Perraglio, Administrative Services Director, Beverly Purtymun, IM Business Manager and John Roig, Chief Information Officer

Attachments: [A - AGR27-808 SHI International Corporation for Microsoft Enterprise 3-Year Agreement #84228462](#)
[B - SHI Quote-27687840](#)
[C - Microsoft True-Up Signed Documentation EA #84228462](#)

10. WORKING GROUPS AND EXTERNAL ENTITIES REPORTS

11. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.