



LOS ALAMOS

County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

BCC Agenda - Final

Property Valuation Protest Board

Tuesday, September 12, 2023

9:00 AM

Boards & Commission Room (110)
1000 Central Ave., Los Alamos, NM

NOTE: These hearings will be held via zoom, however viewing is available in Conference Room 110 in the Los Alamos County Municipal Bldg, Los Alamos, NM . The following Zoom meeting links may be used for public viewing and participation:

For Protest #: LAC-NR-2023-014 (Topvalco Inc.) Item A.

[https://us02web.zoom.us/j/81317417958?
pwd=TmFoWFp3L3lNeko2YzdZaCtlazgwZz09](https://us02web.zoom.us/j/81317417958?pwd=TmFoWFp3L3lNeko2YzdZaCtlazgwZz09)

For Protest #: LAC-R-2023-020 (Collin Rachel & Nizolek Thomas.) Item B.

[https://us02web.zoom.us/j/83425761059?
pwd=T0RjZWdHY1FRtS9nM0ZCZlU5MUQxUT09](https://us02web.zoom.us/j/83425761059?pwd=T0RjZWdHY1FRtS9nM0ZCZlU5MUQxUT09)

For Protest #: LAC-NR-2023-015 (Collin Rachel & Nizolek Thomas.) Item C.

[https://us02web.zoom.us/j/83425761059?
pwd=T0RjZWdHY1FRtS9nM0ZCZlU5MUQxUT09](https://us02web.zoom.us/j/83425761059?pwd=T0RjZWdHY1FRtS9nM0ZCZlU5MUQxUT09)

I. CALL TO ORDER - ROLL CALL

II. Formal Protest Hearing Schedule - Consideration and Deliberation, with the option to close the meeting pursuant to §10-15-1(H)(3), of the Following Cases:

A. 9:00 a.m. Protest # LAC-NR-2023-014 Topvalco Inc. 751 Trinity Dr. #100: Account R010673; Agent: Ryan LLC C/O Michelle Tarbel: 1-034-112-267-263-0001

B. 10:00 a.m. Protest # LAC-R-2023-020 Collin Rachel & Nizolek Thomas, 2125 33rd St.: Account R011078; : UPC: 1-033-113-265-264

C 10:30 a.m. Protest # LAC-NR-2023-015 Collin Rachel & Nizolek Thomas, 2123 33rd St.: Account R011079; : UPC: 1-033-113-272-257

III. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.