County of Los Alamos



Minutes

Transportation Board

David Hampton, Chair; Nancy Talley, Vice Chair; Michael Altherr; Jason Chappel; Karen Edwards; Paul Lisowski; and Joshua Muck, Members

Thursday, May 1, 2025	5:30 PM	1000 Central Avenue, Council Chambers

1. CALL TO ORDER / ROLL CALL

May 1, 2025 Transportation Board Meeting was called to order at 5:30 p.m.

Board members in attendance. David Hampton Nancy Talley attended virtually Karen Edwards Jason Chappel

Absent: Michael Altherr Joshua Muck Paul Lisowski

Council Liaison: Melanee Hand - absent

Staff in attendance: Eric Martinez, Public Works Director Keith Wilson, Deputy Public Works Director Eric Ulibarri, County Engineer James Barela, Transit Manager Karen Henderson, Senior Engineer Louise Romero, Sr. Management Analyst AV Support - Jed Beddo

Members of the public in attendance:

Rober Dryja - attended virtually Christopher and Michelle Wiley Craig Martin Phil Gursky Georgia Strickfaden Lisa Shin Robert Gibson Wendy Swanson Conrad Ley - Wilson & Company Analy Castillo - Stantec - attended virtually Joan Lucas - attended virtually Hermann - attended virtually Sobia Sayeda - attended virtually Squeeks - attended virtually

2. APPROVAL OF AGENDA

The meeting agenda was approved as presented; the motion passed unanimously.

3. PUBLIC COMMENT

None.

4. APPROVAL OF MINUTES

20158-25 Approval of Minutes from the Los Alamos Transportation Board Meeting Alpril 3, 2025

The April 3 meeting minutes were approved as presented; the motion passed unanimously.

5. PRESENTATIONS AND DISCUSSION ITEMS (Action maybe taken on these items)

20159-25 Update Canyon Rim Trail Phase III Project

Presenter: Karen Henderson, Senior Engineer and Conrad Ley with Wilson & Company

The Canyon Rim Trail Phase III Project continues the trail from Smith's west to 20th Street. The project is broken down into two phases; Sub Phase A - connection to 15th Street and Sub Phase B - Connection to 20th Street (final alignment is pending).

Wilson and Company were contracted in 2024 to complete a study that analyzed the existing conditions, developed alternatives for structures along the corridor and finalized the alignment.

Click the following link to watch the video: https://lacnm.com/TBoard-20250501

20160-25 Atomic City Transit Zero Emission Fleet Transition Plan

Presenter: James Barela and Analy Castillo with Stantec

Atomic City Transit (ACT) developed a Zero-Emission Fleet Transition Plan (plan) to meet the requirements of 49 U.S.C. 5339(c)(3)(D) for applications to the FY2025 or FY2026 Low or No Emission Grant Program (Low-No) that's administered by the Federal Transit Administration (FTA). This plan was developed specifically for this application and includes reference to the project(s) requesting Low-No funding.

The plan is divided into six sections, addressing each of the following elements outlined by the FTA:

1. Fleet Assessment: Demonstrate a long-term fleet management plan with a strategy for how the applicant intends to use the current request for resources and future acquisitions.

2. Funding Needs Assessment: Address the availability of current and future resources to meet costs for the transition and implementation.

3. Policy Assessment: Consider policy and legislation impacting relevant technologies.

4. Facilities Assessment: Include an evaluation of existing and future facilities and their relationship to technology transition.

5. Partnership Assessment: Describe the partnership of the applicant with the utility or alternative fuel provider.

6. Workforce Analysis: Examine the impact of the transition on the applicant's current workforce by identifying skill gaps, training needs, and retraining needs of the existing workers of the applicant to operate and maintain zero emission vehicles and related infrastructure and avoid the displacement of the existing workforce.

Click the following link to watch the video:

20161-25 Endorsement for the Los Alamos County Mid-Block Crossing Policy

Presenter: Karen Henderson, Senior Engineer

The purpose of this policy is to provide a consistent procedure, outlining the

conditions and process for determining where mid-block pedestrian crossings may be installed within the County.

A Mid-Block Crossing is a pedestrian crossing location, where sidewalks or designated walkways intersect a roadway at a location without traffic control (i.e., traffic signal or stop sign).

Click the following link to watch the video:

6. **REPORTS & UPDATES**

A. County Council Liaison Reports

Councilor Hand was absent.

B. Chair's Report

Chair Hampton is very happy to see all the traffic on the new Urban Trail.

C. Board Member Reports

Member Edwards and Vice Chair Talley have been meeting with community members to discuss the Pedestrian Master Plan and have expressed strong interest in improving walkability throughout the county.

D. Staff Report

20162-25 Public Works Staff Report - April 2025

Public Works Director Eric Martinez presented the April staff report.

National Work Zone Awareness was held last week. Virtual meeting with pilots and community to address concerns about

helicopter noise.

- Crews with Traffic & Streets have been striping and completed the crack sealing project on Canyon Rim Trail.
- Crews work with Police and Community Services Departments regarding the concrete wall barriers on Trinity Drive.

Budget was approved on April 23rd.

May 3rd Adopt A Road Cleanup Event

May 7th Bike and Roll Event at Pinon Elementary School

May 13 Council meeting Proclamations for Public Works Week and Bike Month. Chair Hampton will present the Work Plan to Council.

May 15th Energizer Station for Bike to Work Day.

7. NEXT MEETING/FUTURE AGENDA ITEMS

August

Los Alamos County Pedestrian Master Plan

Robert's Rules of Order Training

Code of Conduct (TBD)

Revisit Bike Plan (TBD)

Presentation by Eric Peterson (TBD)

8. ADJOURNMENT

The Transportation Board meeting adjourned at 6:50 p.m.

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Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Public Works Division at 505-662-8150 if a summary or other type of accessible format is needed.