



LOS ALAMOS

# County of Los Alamos

1000 Central Avenue  
Los Alamos, NM 87544

## BCC Agenda - Final

### Los Alamos County Health Council

*Philip Gursky, Chair; Catharyn Fite; Cameron Counters; Robert Dryja; Carie Fanning; Lyn Haval; Rachel Light; Carrie Manore; Lori Padilla; Morrie Pongratz; and Richard Skolnik, Members*

Thursday, August 4, 2022

12:00 PM

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#### I. CALL TO ORDER

#### II. PUBLIC COMMENT AND INTRODUCTIONS

#### III. BUSINESS

[16207-22](#) Approval of minutes from the Los Alamos County Health Council meeting on June 2, 2022.

**Presenters:** Philip Gursky

**Attachments:** [BCCMeetingMinutes29-Jul-2022-09-07-10](#)

[16211-22](#) LACHC Board Member Update

**Presenters:** Philip Gursky

**Attachments:** [LACHC Board Roster](#)

[16208-22](#) Draft Work Plans

**Presenters:** Kristine Coblentz

**Attachments:** [A- Draft FY 23 Health Council Proposal](#)  
[B- Draft FY 23 Health Council Proposal for House Junior Funding Plan](#)

#### IV. BOARD/STAFF COMMUNICATIONS

[16222-22](#) LACHC Comprehensive Health Plan/Equity Subcommittee Update

**Presenters:** Cameron Counters

[16212-22](#) Chairman's Report

**Presenters:** Philip Gursky

[16213-22](#) AdHoc Committee Updates

**Attachments:** [Basic Needs Subcommittee](#)  
[Older Adult Network Subcommittee](#)  
[BabyNet Newsletter 6.21.22](#)

[16214-22](#) Staff Report

**Presenters:** Kristine Coblenz

## V. COUNCIL COMMUNICATIONS

## VI. PREVIEW OF NEXT MEETING

*Next meeting will be held on September 1, 2022.*

## VII. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.