

County of Los Alamos

Combined Tickler

Los Alamos, NM 87544 www.losalamosnm.us

BPU & Council December 2025 - February 2026

File Number

Title

Agenda Date: 12/02/2025

OR1108-25 Introduction of Ordinance **Ordinance**

> Introduction of Incorporated County of Los Alamos Ordinance No. 749, An Ordinance Authorizing the Execution and Delivery of a Water Project Fund Loan/Grant Agreement By and Between the New Mexico Finance Authority ("NMFA") and the Incorporated County of Los Alamos, New Mexico (The "Borrower/Grantee"), in the Total Amount of \$2,000,000, Including a Loan in the Amount of \$200,000, Evidencing an Obligation of the Borrower/Grantee to Utilize the Loan/Grant Amount Solely for the Purpose of financing cost of constructing a replacement of the waterline in San Ildefonso Road, and Solely in the Manner Described in the Loan/Grant Agreement; Providing for the Pledge and Payment of the Loan Amount and an Administrative Fee Solely From Net System Revenues of the Joint Utility System of the Borrower/Grantee; Certifying That the Loan/Grant Amount, Together With Other Funds Available to the Borrower/Grantee, is Sufficient to Complete the Project; Approving the Form of and Other Details Concerning the Loan/Grant Agreement; Ratifying Actions Heretofore Taken; Repealing All Action Inconsistent With This Ordinance; and

> Authorizing the Taking of Other Actions in Connection With the Execution and Delivery of the

Loan/Grant Agreement

Department Name: DPU Length of Presentation:

Drop Dead Date: Sponsors: James Alarid, Deputy Utility

Manager-Engineering

OR1109-25 Ordinance Introduction of Ordinance

> Introduction of Incorporated County of Los Alamos Ordinance No. 751; an Ordinance Authorizing Application to the New Mexico Finance Authority Water Project Fund for a Loan/Grant in the Amount of \$2,000,000 for the Los Alamos Townsite 14" Waterline

Replacement Project (USE FULL TITLE)

Department Name: DPU Length of Presentation:

Drop Dead Date: Sponsors: James Alarid, Deputy Utility

Manager-Engineering

Agenda Date: 12/10/2025

20892-25a Briefing/Report (Dept, BCC) - Action

Requested

Conservation Presentation & Possible Action

Department Name: DPU Length of Presentation:

Drop Dead Date: Sponsors: Abbey Hayward, Water & Energy

Conservation Coordinator and Angelica Gurule,

Sustainability Manager

20077-25a Briefing/Report (Dept,BCC) - Action

Requested

Electric Coordination Agreement (ECA) Extension

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Business

Business

File Number Title **Department Name: DPU** Length of Presentation: **Drop Dead Date:** Sponsors: Ben Olbrich, Deputy Utility Manager-Power Supply 20153-25 Consent **Minutes** Approval of Board of Public Utilities Meeting Minutes -**Department Name: DPU** Length of Presentation: **Drop Dead Date:** Sponsors: Board of Public Utilities AGR1123-25a **General Services Agreement** Consent Approval of Services Agreement No. AGR__-__ with [vendor] in the amount of \$[amount], plus Applicable Gross Receipts Tax, for the Purpose of Purchase and Maintenance Service for a New Water Production Emergency Backup Generator for the Term of __ Years **Department Name: DPU** Length of Presentation: **Drop Dead Date:** Sponsors: Clay Moseley, Deputy Utility Manager-GWS Services 20149-25 **Status Report Dept Business** DPU Quarter 1 Report for Fiscal Year 2026 (Jul-Sep) Department Name: DPU Length of Presentation: **Drop Dead Date:** Sponsors: Catherine D'Anna, Public Relations Manager and Philo Shelton, Utilities Manager 20254-25b **Presentations** Briefing/Report (Dept, BCC) - Action Requested Presentation of the Draft Fleet Conversion Plan & Community-Wide EV Charging Plan **Department Name: DPU** Length of Presentation: Sponsors: Angelica Gurule, Sustainability **Drop Dead Date:** Manager 20154-25 **Status Report Status Reports** Status Reports - November 2025 **Department Name: DPU** Length of Presentation: **Drop Dead Date:** Sponsors: Philo Shelton, Utilities Manager 20155-25 Calendar **Tickler** Tickler File for October through December 2025 **Department Name: DPU** Length of Presentation: **Drop Dead Date:** Sponsors: Philo Shelton, Utilities Manager Agenda Date: 12/16/2025 20892-25 **Business** Briefing/Report (Dept, BCC) - Action Requested Conservation Presentation & Possible Action **Department Name: DPU** Length of Presentation: **Drop Dead Date:** Sponsors: Abbey Hayward and Angelica Gurule 20077-25 Briefing/Report (Dept, BCC) - Action **Business** Requested

Electric Coordination Agreement (ECA) Extension

File Number Title

Department Name: DPU Length of Presentation:

Drop Dead Date: Sponsors: Ben Olbrich, Deputy Utility

Manager-Electric Distribution

AGR1123-25 General Services Agreement

Consent

Approval of Services Agreement No. AGR__-___ with [vendor] in the amount of \$[amount], plus Applicable Gross Receipts Tax, for the Purpose of Purchase and Maintenance Service

for a New Water Production Emergency Backup Generator for the Term of __ Years

Department Name: DPU Length of Presentation:

Drop Dead Date: Sponsors: Clay Moseley, Deputy Utility

Manager-GWS Services

OR1109-25b Ordinance

Public Hearing

Incorporated County of Los Alamos Ordinance No. 751; an Ordinance Authorizing Application to the New Mexico Finance Authority Water Project Fund for a Loan/Grant in the Amount of \$2,000,000 for the Los Alamos Townsite 14" Waterline Replacement Project

(USE FULL TITLE)

Department Name: DPU

Length of Presentation:

Drop Dead Date: Sponsors: James Alarid, Deputy Utility

Manager-Engineering

OR1108-25b Ordinance

Public Hearing

Introduction of Incorporated County of Los Alamos Ordinance No. 749, An Ordinance Authorizing the Execution and Delivery of a Water Project Fund Loan/Grant Agreement By and Between the New Mexico Finance Authority ("NMFA") and the Incorporated County of Los Alamos, New Mexico (The "Borrower/Grantee"), in the Total Amount of \$2,000,000, Including a Loan in the Amount of \$200,000, Evidencing an Obligation of the Borrower/Grantee to Utilize the Loan/Grant Amount Solely for the Purpose of financing cost of constructing a replacement of the waterline in San Ildefonso Road, and Solely in the Manner Described in the Loan/Grant Agreement; Providing for the Pledge and Payment of the Loan Amount and an Administrative Fee Solely From Net System Revenues of the Joint Utility System of the Borrower/Grantee; Certifying That the Loan/Grant Amount, Together With Other Funds Available to the Borrower/Grantee, is Sufficient to Complete the Project; Approving the Form of and Other Details Concerning the Loan/Grant Agreement; Ratifying Actions Heretofore Taken; Repealing All Action Inconsistent With This Ordinance; and

Authorizing the Taking of Other Actions in Connection With the Execution and Delivery of the

Loan/Grant Agreement

Department Name: DPU Length of Presentation:

Drop Dead Date: Sponsors: James Alarid, Deputy Utility

Manager-Engineering

Agenda Date: 01/14/2026

20872-256 Election Board Business

Election of Board of Public Utilities Chair and Vice Chair for Calendar Year 2026

Department Name: DPU

Length of Presentation:

Drop Dead Date: Sponsors: Board of Public Utilities

20143-25 Presentation Business

Integrated Resource Plan (IRP) Implementation Update - move to correct date per BPU

schedule

Department Name: DPU Length of Presentation:

File Number Title **Drop Dead Date:** Sponsors: Ben Olbrich, Deputy Utility Manager-Power Supply 20874-25 **Minutes** Consent Approval of Board of Public Utilities Meeting Minutes - December 2025 Length of Presentation: **Department Name: DPU Drop Dead Date:** Sponsors: Board of Public Utilities 20781-26a Consent Briefing/Report (Dept, BCC) - Action Requested Award of Bid No. IFB 26-24 for the Purpose of the Guaje Canyon and Bayo Booster Fiber Optic Line Installation with [Name of Vendor] in the Amount of \$[amount of contract], plus Applicable Gross Receipts Tax for the Term of **Department Name: DPU** Length of Presentation: Sponsors: James Alarid, Deputy Utility **Drop Dead Date:** Manager-Engineering AGR1143-26a **General Services Agreement** Consent Approval of Services Agreement No. AGR26with [vendor] in the amount of \$[amount], plus Applicable Gross Receipts Tax, for the Purpose of [Water Mechanical Systems] for the Term of (RFP26-15) **Department Name: DPU** Length of Presentation: **Drop Dead Date:** Sponsors: Clay Moseley, Deputy Utility Manager-GWS Services 20441-25a Consent Briefing/Report (Dept, BCC) - Action Requested Award of Bid No. IFB - for the Purpose of [Piedra Loop Electric Primary Replacement Project] with [Name of Vendor] in the Amount of \$[amount of contract], plus Applicable Gross Receipts Tax for the Term of ___ Department Name: DPU Length of Presentation: **Drop Dead Date:** Sponsors: Dennis Astley, Deputy Utility Manager-Electric Distribution 20876-25 **Dept. Business** Briefing/Report (Dept, BCC) - No action requested Annual Asset Management Teams (AMT) Presentation **Department Name: DPU** Length of Presentation: **Drop Dead Date:** Sponsors: James Alarid 20875-25 **Status Reports Status Report** Monthly Status Reports for November & December 2025 **Department Name: DPU** Length of Presentation: **Drop Dead Date:** Sponsors: Philo Shelton 20873-25 **Tickler** Calendar Tickler File for February - April 2026 **Department Name: DPU** Length of Presentation: **Drop Dead Date:** Sponsors: Board of Public Utilities

Agenda Date: 01/27/2026

File Number	Title		
20441-25	Briefing/Report (Dept,BCC) - Action Requested		Consent
	Award of Bid No. IFB for the Purpose of [Piedra Loop Electric Primary Replacement Project] with [Name of Vendor] in the Amount of \$[amount of contract], plus Applicable Gross Receipts Tax for the Term of		
	Department Name: DPU	Length of Presentation:	
	Drop Dead Date:	Sponsors: Dennis Astley, Deputy Utility Manager-Electric Distribution	
AGR1143-26	General Services Agreement		Consent
	Approval of Services Agreement No. AGR26 with [vendor] in the amount of \$[amount], plus Applicable Gross Receipts Tax, for the Purpose of [Water Mechanical Systems] for the Term of (RFP26-15) Department Name: DPU Length of Presentation:		
	Department Name: DPU Drop Dead Date:	Sponsors: Clay Moseley, Deputy Utility Manager-GWS Services	
20781-26	Briefing/Report (Dept,BCC) - Action Requested		Consent
	Award of Bid No. IFB 26-24 for the Purpose of the Guaje Canyon and Bayo Booster Fiber Optic Line Installation with [Name of Vendor] in the Amount of \$[amount of contract], plus Applicable Gross Receipts Tax for the Term of		
	Department Name: DPU	Length of Presentation:	
	Drop Dead Date:	Sponsors: James Alarid, Deputy Utility Manager-Engineering	
Agenda Date: 02/0	04/2026		
20877-25	Discussion Board B		Business
	Schedule and Selection of Members to Attend B&C Luncheons for the 2026 Calendar Year		
	Department Name: DPU	Length of Presentation:	
	Drop Dead Date:	Sponsors: Board of Public Utilities	
Agenda Date: 02/	18/2026		
20880-25	Appointment	Board	Business
	Appointment of Board Member to County Department Name: DPU	Audit Committee for 2025 Length of Presentation:	
	Drop Dead Date:	Sponsors: Board of Public Utilities	
20881-25	Minutes Consent		
	Approval of Board of Public Utilities Meeting Minutes - January 2026		
	Department Name: DPU	Length of Presentation:	
	Drop Dead Date:	Sponsors: Board of Public Utilities	
20879-25	Status Report	Dept.	Business

File Number Title Department of Public Utilities Annual Report - Fiscal Year 2025 **Department Name: DPU** Length of Presentation: Sponsors: Philo Shelton **Drop Dead Date:** 20885-25 **Budget Item Dept. Business** Presentation of the DPU FY2026 Budget Department Name: DPU Length of Presentation: **Drop Dead Date:** Sponsors: Joann Gentry 20882-25 Status Reports **Status Report** Status Reports - January 2025 **Department Name: DPU** Length of Presentation: **Drop Dead Date:** Sponsors: Philo Shelton Agenda Date: 03/01/2026 20741-25 Briefing/Report (Dept, BCC) - Action **Business** Requested PARKING LOT: Long Term Plan for El Vado Hydroelectric Plant **Department Name: DPU** Length of Presentation: **Drop Dead Date:** Sponsors: Ben Olbrich, Deputy Utility Manager-Power Supply 20742-25 **Business** Briefing/Report (Dept, BCC) - Action Requested PARKING LOT: Discussion on Utility Data Department Name: DPU Length of Presentation: **Drop Dead Date:** Sponsors: Philo Shelton, Utilities Manager 19438-25b **Business** Briefing/Report (Dept, BCC) - Action Requested PARKING LOT: Foxtail Flats Business Plan **Department Name: DPU** Length of Presentation: **Drop Dead Date:** Sponsors: Ben Olbrich, Deputy Utility Manager-Power Supply 20444-25 Briefing/Report (Dept, BCC) - Action **Dept. Business** Requested PARKING LOT: Review & Possible Approval of Changes to the DPU Rules & Regulations (Excl.SEWER - Feb.. 2026?) **Department Name: DPU** Length of Presentation: **Drop Dead Date:** Sponsors: Philo Shelton, Utilities Manager 20688-25 Discussion NONE PARKING LOT: Briefing on the Broadband Business Plan **Department Name: DPU** Length of Presentation: **Drop Dead Date:** Sponsors: Jerry Smith, Broadband Manager 19400-25 Presentation Presentation PARKING LOT: Annual LANL Presentation