



# County of Los Alamos

1000 Central Avenue  
Los Alamos, NM 87544

## Agenda - Final

### Transportation Board

*David Hampton, Chair; Nancy Talley, Vice Chair; Michael Altherr;  
Jason Chappel; Karen Edwards; Paul Lisowski; and Joshua  
Muck, Members*

---

Thursday, August 7, 2025

5:30 PM

1000 Central Avenue - Council Chambers

---

**NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:**

**Join Zoom Meeting**

**Meeting ID: 813 5706 0773**

**<https://us06web.zoom.us/j/81357060773>**

**+13462487799,,81357060773# US**

**Dial by your location**

**+1 720 707 2699 US**

**1. CALL TO ORDER / ROLL CALL**

**2. APPROVAL OF AGENDA**

**3. PUBLIC COMMENT**

*This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.*

*Please Limit Public Comment to 3 Minutes.*

**4. APPROVAL OF MINUTES**

20428-25 Approval of Minutes from the Los Alamos Transportation Board Meeting on June 5, 2025

Presenters: David Hampton, Chair-Transportation Board

Attachments: [A - DRAFT Meeting Minutes - June 2025.pdf](#)

**5. PRESENTATIONS AND DISCUSSION ITEMS (Action maybe taken on these items)**

[20429-25](#) Bicycle Working Group Presentation

**Presenters:** Hermann Geppert-Kleinrath

**Attachments:** [A - Bicycle Working Group Report Presentation.pdf](#)  
[B - Bicycle Working Group Report.pdf](#)

[20431-25](#) Adoption/Approval of Los Alamos County Pedestrian Master Plan

**Presenters:** Eric Ulibarri, County Engineer

**Attachments:** [A – Presentation](#)  
[B – Pedestrian Master Plan Draft](#)  
[C – Pedestrian Master Plan Appendices](#)

**6. REPORTS & UPDATES**

**A. County Council Liaison Reports**

**B. Chair's Report**

**C. Board Member Reports**

**D. Staff Report**

[20432-25](#) Public Works Staff Report

**Presenters:** Eric Martinez, Public Works Director

**Attachments:** [A - Public Works Staff Report - July 2025.pdf](#)

**7. NEXT MEETING/FUTURE AGENDA ITEMS**

*Robert's Rules of Order Training (TBD)*

*Code of Conduct (TBD) Revisit Bike Plan (TBD)*

*Presentation by Eric Peterson (TBD)*

**8. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Public Works Division at 505-662-8150 if a summary or other type of accessible format is needed.

